

3125 Portia Street | P.O. Box 83581 • Lincoln, Nebraska 68501-3581 | P: 402.476.2729 • F: 402.476.6454 | www.lpsnrd.org

TO:

**Board of Directors** 

FROM:

Dan Schulz, Resources Coordinator

DATE:

July 16, 2019

SUBJECT:

Minutes-Recreation, Forestry & Wildlife Subcommittee

The Recreation, Forestry and Wildlife Subcommittee met in the District conference room on Monday, July 15, 2019, at 5PM. Members present were Gary Aldridge, Tom Green, Chelsea Johnson, Dan Steinkruger and Ray Stevens. Others present were Abbie Green, Ariana Kennedy, David Potter and Dan Schulz.

Tom Green agreed to Chair the meeting in Anthony Schutz's absence. Green asked Ariana Kennedy to report on a land slide on the Oak Creek Trail which occurred several weeks ago approximately 1.25 miles west of the Valparaiso trail kiosk. See attached photos.

The first action item was consideration of the Rosa Parks Way Trail supplemental agreement #3 for engineering services to build the railroad under crossing trail connection at First and "J" Streets in Lincoln. Kennedy indicated the total cost for the engineering services is \$38,047.10 with the District responsible for 20% or \$7,609.42. She indicated this agreement, prepared by the Nebraska Department of Transportation, is between the District and JEO Consulting Group, Inc. for the completion of the Salt Creek levee trail up to Superior Street. Upon completion, the District will be deeding over the Salt Creek levee trail to the City of Lincoln. See attached agreement and map.

It was moved by Stevens and seconded by Johnson to recommend the Board of Directors approve the resolution authorizing the General Manager to sign



Supplemental Agreement Number 3 between the Lower Platte South Natural Resources District and JEO Consulting Group Inc. for additional engineering services for the Lincoln Rosa Parks Way Trail project with the District's share not to exceed \$7,609.42.

Voting in favor – Green, Johnson, Steinkruger and Stevens.

Voting opposed- Aldridge.

The second agenda item was consideration of the Mentor Hunt Agreement with the Nebraska Game and Parks Commission on the Warner Community Wetland Management Area. Schulz indicated the District has been participating in this program for several years. The program pairs an experienced archer with typically a youth wanting to learn how to archery hunt deer and turkey. He indicated the agreement would start August 1, 2019 and expire May 31, 2020. See attached agreement and map.

It was moved by Stevens, seconded by Johnson and unanimously approved to recommend the Board of Directors approve the Mentored Hunt Agreement between the Lower Platte South Natural Resources District and the Nebraska Game and Parks Commission for mentored archery hunting on the Warner Wetlands property.

Chair Green adjourned the meeting at 5:35PM.

Oak Creek Trail 1.25 miles west of Valparaiso



Oak Creek Trail 1.25 miles West of Valparaiso



Oak Creek Trail 1.25 miles West of Valparaiso



Agreement No.		BK1256-003
Effective (NTP) Date		06/11/2019
Supplement Amount		\$38,047.10
Total Agreement Amount	C+FF	\$122,485.55

# PROFESSIONAL SERVICES AGREEMENT

SUPPLEMENT NO. #3

LOWER PLATTE SOUTH NATURAL RESOURCE DISTRICT JEO CONSULTING GROUP PROJECT NO. ENH-55(164) CONTROL NO. 12945 LINCOLN ROSA PARKS WAY TRAIL

THIS SUPPLEMENTAL AGREEMENT is between the Lower Platte South Natural Resource District ("LPA") and JEO Consulting Group, Inc. ("Consultant"), collectively referred to as the "Parties".

WHEREAS, Consultant and LPA entered into an agreement ("Original Agreement") executed by LPA on April 20, 2012 for Consultant to provide preliminary engineering for LPA's project, and

- (1) Supplemental Agreement #1 executed by LPA on May 23, 2016;
- (2) Supplemental Agreement #2 executed by LPA on April 20, 2017;

**WHEREAS**, it is necessary that additional preliminary engineering services be added under this Supplemental Agreement, and

WHEREAS, it is necessary to increase Consultant's compensation by this Supplemental Agreement for the additional work necessary to complete the services under this Agreement, and

WHEREAS, LPA desires that this project be develo	ped and constructed under the
designation of Project No. ENH-55(164) and formally author	orizes the signing of this Agreement,
as evidenced by the Resolution of LPA dated	day of,
20, attached as Exhibit "A" and incorporated herein by	this reference.

**NOW THEREFORE**, in consideration of these facts and mutual promises, the Parties agree as follows:

# **SECTION 1. SCOPE OF SERVICES**

Consultant will perform the additional work as set out in Exhibit "B", Scope of Services, attached and incorporated herein by this reference.

# SECTION 2. NOTICE TO PROCEED AND COMPLETION

- 2.1 LPA issued Consultant a written Notice-to-Proceed on June 11, 2019. Any work or services performed by Consultant on the project prior to the date specified in the written Notice-to-Proceed is not eligible for reimbursement.
- 2.2 Consultant will complete all work stipulated in the Original Agreement, Supplemental Agreement(s) #1-2, and this Supplemental Agreement by October 31, 2019.

# **SECTION 3. FEES AND PAYMENTS**

For the work required, SECTION 6 FEES AND PAYMENTS of the Original Agreement, as amended in supplement(s) #1 & #2, is hereby further amended in accordance with Exhibit "B" so that the fixed-fee-for-profit is increased from \$7,518.80 to \$11,393.40, an increase of

\$3,874.60. Actual costs are increased from \$76,919.65 to \$111,092.15, an increase of \$34,172.50. The total agreement amount is increased from \$84,438.45 to \$122,485.55, an increase of \$38,047.10 which Consultant must not exceed without the prior written approval of LPA.

### **SECTION 4. CONFIDENTIAL INFORMATION**

Documents submitted to LPA, including invoices, supporting documentation, and other information are subject to disclosure by LPA under the Nebraska Public Records Act found at Neb.Rev.Stat. § 84-712 et.seq. Accordingly, Consultant shall redact or not submit to LPA information that is confidential, including, but not limited to, financial information such as social security numbers, tax ID numbers, or bank account numbers. Consultant understands that LPA does not have sufficient resources to review and redact confidential information submitted by Consultant. If such confidential information is submitted, Consultant shall have no right of action of any kind against LPA for the disclosure of such information.

# SECTION 5. CONSULTANT CERTIFICATION AND REAFFIRMATION

The undersigned duly authorized representative of Consultant, by signing this Supplemental Agreement, hereby reaffirms, under penalty of law, the truth of the certifications set out in the Original Agreement and all Supplements thereto, including this Supplement. Further, Consultant has a duty to inform LPA of any material changes in the accuracy of all assertions set out in the Original Agreement and all Supplements thereto.

#### **SECTION 6. CERTIFICATION BY LPA**

By signing this Supplemental Agreement, I do hereby certify that, to the best of my knowledge, Consultant or its representative has not been required, directly or indirectly as an express or implied condition in connection with obtaining or carrying out this agreement to:

- (a) employ or retain, or agree to employ or retain, any firm or person, or
- (b) pay or agree to pay to any firm, person, or organization, any fee, contribution, donation, or consideration of any kind.

I acknowledge that this certification is to be furnished to the FHWA, upon their request, in connection with this agreement involving participation of Federal-Aid highway funds and is subject to applicable state and federal laws, both criminal and civil.

# SECTION 7. ENTIRE AGREEMENT

The Original Agreement, any and all other previous supplements thereto, and this Supplemental Agreement, constitute the entire agreement ("The Agreement") between the Parties. The Agreement supersedes any and all other previous communications, representations, or other understandings, either oral or written; all terms and conditions of the Original Agreement and all previous supplements thereto, to the extent not superseded, remain in full force and effect, and are incorporated herein as if set forth in their entirety.

Project No. ENH-55(164) Control No. 12945

pursuant to lawful authority as of the date signed by each party. Further, the Parties, by signing this Supplemental Agreement, attest and affirm the truth of each and every certification and representation set out herein. EXECUTED by Consultant on this \_\_\_\_\_ day of \_\_\_\_\_, 2019. JEO CONSULTING GROUP, INC. Robert S. Brigham President STATE OF NEBRASKA SAUNDERS COUNTY SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019. Notary Public EXECUTED by LPA this \_\_\_\_ day of \_\_\_ LOWER PLATTE SOUTH NRD Paul Zillig General Manager Subscribed and sworn to before me this \_\_\_\_\_day of \_\_\_\_\_ 2019. Clerk STATE OF NEBRASKA DEPARTMENT OF TRANSPORTATION Form of Agreement Approved for Federal Funding Eligibility: Date

IN WITNESS WHEREOF, the Parties hereby execute this Supplemental Agreement

Project No. ENH-55(164) Control No. 12945

# **Consultant Work Order**

(Local Projects)

Consultant: (Name and Representative)		Agreement No.;	Work Order No.:	945
JEO Consiting Group, Inc (Julie Ogden)  LPA: (Name and Representative)		BK1256	3	
Lower Platte South NRD			Constr. Change Orde	
All parties agree the following described wall parties concur and hereby give notice services, deliverables, schedule, and estin still in effect. It is understood by all parties agreement indicated above.	nated total fee. All a	on the tollowing: justific	cation to modify cor	renced proje
Justification to modify agreement: (Include scape of se Additional services to address comment additional Project Management, utility of and Terracon understand that this wot Financial Management Review by FHW	is received from the cordiation, enviror ald be the final su	e USACE on the Secti	corrections and	
Work Title		Su	mmary of Fee	
	-	A. Total Direct Labor C		9,563.5
Preliminary Engineering and Permitting		B. Overhead (Factor *)	(A) =	19,568.8
		C. A + B	=	29,132.3
		D. Profit/Fee (Factor **	x C) =	3,874.6
*Overhead Factor:		E. Direct Non-Labor Co		40.
**Profit/Fee Factor:		F. Subconsultant Service	es =	5,000.0
otal Fee Notes: Facility Capital Cost of Money rate in bor only (shown as direct non-labor cost)	s 0.42% of direct	TOTAL FEE: C+D+E	+F =	\$38,047.1
		☐ ESTIMATED TOT	AL FEE:	
ork Order Authorization – May	be granted by	FINAL TOTAL FE	E:	ımant
Sonsultant: Julie Oppen Julie	be granted by	FINAL TOTAL FE	ed to this docu	e to Proceed e granted by mail by: PS PC for
Consultant:  Julie Oppen  Name  PA:	Sigrieture	email and attach	E:  ed to this docu  Notice  Will be e LP	e to Proceed e granted by mail by: PS PC for eliminary
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EXHIBIT "B" Page 1 of 10

#### **EXHIBIT "B"**

# Scope of Services Project Name <u>Rosa Parks Way Trail</u> Project No. <u>ENH-55(164)</u> CN: 12945

Engineering Design Services - Change of Work Order #3

# TASKS AND TASK ASSIGNMENTS

It is anticipated the project will require the following major tasks:

- Preparation of documents required to respond to any additional comments from US Army Corps of Engineers on the March 2019 Section 408 approval application for this project
- Preparation of Section 4(f) Exception documents to current format
- Preparation of a NEPA Re-Evaluation request & Green Sheet
- · Plan updates for PS&E Submittal
- Addressing PS&E Blueline comments
- · Project management
- · Assistance during construction

# **Consultant Shall Provide:**

### PROJECT MANAGEMENT AND QUALITY CONTROL

Coordination of Design Professional and Scheduling. The Consultant Project

Manager will serve as point of contact, maintain project schedule and coordinate work of
sub-Consultants

- Project Management. This task includes activities to initiate and monitor project schedules, workload assignments and internal cost controls throughout the project. Also included are efforts to prepare and process invoices, prepare monthly progress reports and prepare project correspondence with the Responsible Charge (RC) and to NDOT and maintain project records.
- Quality Assurance/Quality Control. The Consultant will perform QA/QC checks at various stages of the project including prior to any official submittal. The Consultant will provide a copy of their QA/QC plan to the RC at the start of the project. The Consultant will submit in writing that this plan has been used during the project at each submittal with the name of the person responsible for performing the QA/QC the review.

#### **MEETINGS**

 LPA/NDOT Coordination Meetings the Consultant will set up a conference call/ with NDOT and the LPA (as needed) to discuss the status of plan development and coordinate design activities. The consultant should anticipate 6 meetings. Nebraska Department of Transportation Local Projects

The Consultant will be responsible for distributing meeting invitations, coordinating meeting locations, and preparing meeting minutes

2. Meetings with Utilities. Two (2) Utility review meetings will be scheduled.

# **DOCUMENTS TO ADDRESS USACE SECTION 408 COMMENTS**

**Overview.** This task includes preparing a response to comments received on a Section 408 application preparation. The work assumes that the application will be considered minor under Section 408 and remain under the Omaha District for review. If at any time, the classification changes to a major application and reviews outside of the district are required, a supplement to this agreement will be needed.

- Section 408 comment review: review and prepare a concept plan to address comments from the corps (letter dated August 24, 2018).
- Geotechnical Report update: this task will include an update to the existing
  geotechnical report based on the design updates and will address comments
  from the Section 408 review letter. It is NOT anticipated that additional
  boring/drilling will be required for this update.
- Update Flood Plain Model and Permit Application: this work includes updating
  the flood plain model for any design changes required to address the Section 408
  comments from USACE. It would also include any changes to the current
  version of the permit application (for City of Lincoln) as needed.
- 4. Plan update: the current 90% plans will be updated to address comments and likely will include additional grading on the landward side of the levee to provide for additional levee stability. The changes could also include adjustments to grading slopes, extension or removal of retaining walls and handrails. The plan update includes an updated opinion of probable cost.
- Section 408 response package: develop a response package include a letter outlining the changes

# FINAL PS&E SUBMITTAL/BLUE LINE CORRECTIONS

- 1. Final PS&E Submittal. Upon incorporating review comments into the plan set and special provisions, the Consultant shall prepare and submit all drawings, special provisions, opinion of probable cost and an estimate of quantities to the NDOT Project Coordinator for the final PS&E review. The completed PS&E plans to be submitted by the Consultant shall include the following:
- Address comments or questions during PS&E Review this includes the effort
  of addressing any questions or comments that arise during the PS&E review.
  And making corrections per PS&E Comments (not to include errors or
  omissions), this includes corrections based on PS&E comments that make the
  plans biddable.
- Printing this includes effort to print and resubmit any sheets that change based on PS&E comments (not to include errors or omissions).
- 4. Letting Task
  - a. Answering questions received from Contractors during Letting Phase

Nebraska Department of Transportation Local Projects

- Supplying Information to NDOT for preparing addendums
- c. Shop drawing review/approvals

## UTILITIES

- Assistance this includes effort to assist the LPA with engaging the existing utility owners. Prior to letting of the project, the Consultant will notify know utility companies of the anticipated project construction schedule and bid date for their information in scheduling relocation work.
- Utility Plan Submittals With each plan, submittal to the LPA the Consultant will
  distribute plans to public and private utilities within the project limits for review
  and comment.
- 3. Utility Permits the consultant will assist the LPA in permitting private utilities

### **ENVIRONMENTAL SERVICES**

- Section 4 (f) Documentation updates Complete a Section 4(f) Exception document for the work to detour the existing trail users around the work.
- 2. Environmental re-evaluation, after ROW Design After the review and approval of the Right of Way design by NDOT's ROW Division the Consultant is to re-evaluate the project to determine whether the scope of the project and environmental documentation remain valid under current policies and regulations. The consultant is to submit a "Re-evaluation Approval Request" for approval by the NDOT, LPA Environmental Coordinator.
- 3. Green sheets NEPA Coordination (Green Sheets) The Consultant will submit the Green Sheet to the NDOT NEPA Specialist and Local Projects Section for review. The Green Sheet must be submitted in a word document format with the attachments in a PDF format. And developed using guidance from the NDOT LPA Green Sheet Guidance document
  - (http://dot.nebraska.gov/media/7789/lpa-greensheet-guidelines.pdf).

# **ASSISTANCE DURING CONSTRUCTION PHASE**

- Project Assistance this task includes assisting the NDOT District Construction
   Manager and/or Inspector.
  - The Consultant shall answer questions or provide clarifications on the project plans as requested by NDOT's Construction Manager and/or Inspector.
  - b. This task could include up to one (1) site visit by the design engineer at no more than 6 hours.
- Meetings his includes project staff meeting with the NDOT/LPA, the Contractor, and NDOT when requested by the NDOT Construction Manager.
  - Pre-Construction Meeting Attend and answer any questions that arise at the meeting.
  - Assume 1 trips to the project site for meeting(s).

Nebraska Department of Transportation Local Projects

- Review of Shop Drawings this includes the Consultant review of shop drawings
  provided electronically by NDOT Construction Division. The reviewed document
  shall be returned to NDOT electronically as well.
  - a. For this project the anticipated shop drawing to be reviewed include:
    - Retaining Walls
    - Railroad Protective Cage
    - Handrail
    - Signs

# **SCHEDULE**

**Project Timeline.** The Consultant shall prepare a schedule for project milestone dates and the schedule will be updated quarterly or if dates change. The consultant will show old dates with the updated schedule dates. The schedule will be printed on a separate document as well as included in the agreement. The document will include the project name, the project number, project control number consultant firm name, project manager and date.

Updated Section 408 Application Submittal	March 15, 2019
Notice to Proceed with Supplement work	April 5, 2019
Prepare Section 4(f) Exception Document	April 26, 2019
Receive Section 408 application comments	May 10, 2019*
Updated Section 408 application & comment responses	May 24, 2019
Receive NDOT Comments on Section 4(f) document	May 24, 2019
Re-submit Section 4(f) Document	May 31, 2019
Receive Section 408 application approval	June 21, 2019*
Submittal of NEPA Re-Evaluation form	June 28, 2019
Submittal of PS&E Plans	June 28, 2019
Submittal of corrections for PS&E Bluelines	September 3, 2019 Or within 5 days of receipt
Estimated Project Letting	October 2019
Construction Assistance	TBD

<sup>\*</sup> these dates are our best estimates based on recent review timelines for the U.S. Army Corps of Engineers. They can vary depending on their workload and emergencies. We could, with your approval, submit the PS&E Plans prior to final permit acceptance depending upon their prior comments.

# Preliminary and Final Design Consultant Estimate of Hours

Project Name:	Rosa Parks Way Trail
Project Number:	ENH-55(164)
Control Number:	12945
Location (City, County):	Lincoln NE
Firm Name:	JED Consulting Group
Consultant Project Manager:	Julie Ogden
Phone/Email:	402,443,7483; jugden@jeo.com
NRO Project Liaison:	Ariana Kennedy
Phons/Emzil:	402.476.2729; ariana.kennedy@lpsnrd.org
NOOR RC:	Judy Borer
Phone/Email:	402.479.4435; judy, borar@nebraska.gov
Date:	April 15 2019

TASKS PERSONNEL CLASSIFICATIONS**			
	PM SENG ENG SWRE WRE SDES ENV ADM SPC SUR QC	Total	
For Engineering Services:			
Project Management	15 8	23	
1 Project Management	15 (2.00 Part 10.00 A.20 A.20 A.20 A.20 A.20 A.20 A.20	15	
2 Quality Assurance / Quality Control		8	
	provide a state of the state of	Ť	
Meetings	3	11	
1 LPA/NDOT Coordination Meetings	6 500 10 3 500 100 100 10 10 10 10 10	9	
2 Meetings with Utilities		2	
		_	
Documents to Address USACE Section 408 Comments	B 7 15 20 1	51	
1 Section 408 Comment Review	2 (1	5	
2 Geotechnical Report Update/Address Corps Questions	To be completed by Terracon		
3 Update Flood Plain Model and Permit Application		12	
4 Plan Update	5 10.00 (2.00) 20 (1.00) 10.00 (1.00)	25	
5 Section 408 Response Package	1 (1.17) 10.1 2 5 (1.17) 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9	
Final PS&E Submittel/Blue Line Corrections	21 30 Z	53	
1 Final PS&E Submittal	9 (	18	
2 Address comments or questions	8 ACC 4.7 A DIGITAL 20 TOTAL 1 GROWN STORY STORY	29	
3 Printing	第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	2	
4 Letting Task		4	
Jilities	10 2 2	14	
1 Assistance		2	
2 Utility Plan Submittais	6	10	
3 Utility Permits	2 2 2 3 3 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2	
invironmental Services	13 14	27	
1 Section 4(f) Documentation updates	2 1773 1781 1781 1781 8 1781 1 2 2 2 2 2 2 2 2 2	10	
2 Environmental Re-Evaluation after ROW De pon	7 J. 1980 Jan 1 of St A 200 6 BY 13 (A.S. 1980) 1991	13	
3 Green Sheet		4	
Issistance During Construction Phase	24 4	28	
1 Project Assistance	10 C 3 C 13 C 13 C. C 14	10	
2 Meetings		10	
3 Review of Shop Drawings	8 (2 * ) E.W. (2000 C.C. 1) C. (2000 C.C. (2	В	
otal Hours	99 10 19 52 14 5 8	207	
ctal Days (8 hrs)		25.9	

#### FIGATIONS":

PM	Project Manager
SENG	Senior Engineer
ENG	Engineer
ADM	Administrative
one of the te	echnical classification:

SWRE WRE SDES ENV Sr Water Resources Engineer Water-Resources Engineer Senior Designer/Technician Environmental Scientist

SPC Surve SUR Surve QC Quali

Survey Parry Chief Surveyor I Quality Control Rev.

<sup>\*\*</sup> Per Lisar-Defined Classifications, you will need to edit the Classifications Legend located above. To enter a new classification, replace "UD1" with its abbreviation (ex. GRA) and replace "User Defined 1" with the

# Preliminary and Final Design Labor Rates

Project Name:	Rosa Parks Way Trail
Project Number:	ENH-55(164)
Control Number:	12945
Location (City, County):	Lincoln NE
Firm Name:	JEO Consulting Group
Consultant Project Manager:	Julie Ogden
Phone/Email:	402.443.7483; jogden@jeo.com
County Project Liaison:	Ariana Kennedy
Phone/Email:	402.476.2729; ariana.kennedy@lpsnrd.org
NDOR RC:	Judy Borer
Phone/Email:	402.479.4435; judy.borer@nebraska.gov
Date:	4/16/2019

Labor	Costs:	Marian		
Code	Classification Title	Hours	Blended Rate	Amount
PM	Project Manager	99	\$49.77	\$4,927.23
SENG	Senior Engineer			01,027.20
ENG	Engineer			
SWRE	Sr Water Resources Engineer	10	\$49.50	\$495.00
WRE	Water Resources Engineer	19	\$36.92	\$701,48
SDES	Senior Designer/Technician	52	\$40.80	\$2,121.60
ENV	Environmental Scientist	14	\$42,33	\$592.62
ADM	Administrative	5	\$27.53	\$137.65
SPC	Survey Party Chief			
SUR	Surveyor I			
QC	Quality Control Rev.	8	\$73.49	\$587.92
TOTAL	5	226		\$9,563.50

		Overhead Rate:	204.62%		Fixed Fee: 13.30%		
		FCCM (if applicable)	0.42%				
CLASS	HFIC	CATIONS:					
PM	=	Project Manager	SWRE	=	Sr Water Resources Engineer	SPC	Survey Party Chief
SENG	=	Senior Engineer	WRE	=	Water Resources Engineer	SUR	Surveyor I
ENG	=	Engineer	SDES	=	Senior Designer/Technician	QC	Quality Control Rev.
ADM	=	Administrative	ENV	=	Environmental Scientist		

# **Blended Rates Worksheet**

	STAFFING PLAN			
EMPLOYEE NAME	CLASSIFICATION <sup>1</sup>	SALARY RATE	% ASSIGNED <sup>2</sup>	
Project Manager Julie Ogden	Project Manager	\$49.77	100.000	
to the state of th	1 ) bjoc managar	All Marie Marie	100.00%	
Senior Engineer		Blended Rate:	\$49.77	
The second secon	(Table)	Blended Rate:		
Engineer		Blended Rate	. 12	
Sr Water Resources Engineer				
Dan Fricke JD Johnson	Project Engineer Project Engineer	\$53.08 \$45.91	50.00%	
	10,000 219,1001	0.01	30,00%	
		Blended Rate:	\$49.50	
Nater Resources Engineer Ross Lawrence	Project Engineer	\$38.94	70.000/	
Ann Nissen	Project Engineer	\$32.21	70.00%	
		The second second second	05.0076	
		Blended Rate:	\$36.92	
Senior Designer/Technician Charles McFarland	Sr. Engineering Tech	\$40.80	100.00%	
and the second of the second o		Blended Rate:	\$40.80	
invironmental Scientist			\$40.00	
Jason Morovitz	Sr. Environmental Scientist	\$42.33	100.00%	
and the same of the same of the same	VIII.	Blended Rate:	\$42.33	
dministrative			V-12.50	
Evelyn Jansa	Administrative Asst.	\$27.53	100.00%	
A STATE OF THE STA		Blended Rate:	\$27.53	
urvey Party Chief			927.00	
survey Party Chief	<u> </u>	Blended Rate:	. Albert St	
urveyor l				
to the same of the	<u> </u>	Blended Rate:	W T	
uality Contro! Rev.		SIEI NEU RAIE:		
Eric Dixon	Sr. Project Engineer/PM	\$75.95	35.00%	
Justin Stine	Water Resources QC Engineer	\$54.52	30.00%	
Tom Kellogg	Department Manager	\$87.30	35.00%	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Blended Rate:	\$73.49	
input actual employee classification as designated by	Siene	DIGINIOU NAIC.	3/:3/49	

input actual employee classification as designated by firm.

<sup>&</sup>lt;sup>2</sup> Total of "% Assigned" must equal 100% for each personnel classification category. If one person in classification, list them as 100% for "% Constitution Programment Cost Estimate

Labor Rates

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# **Preliminary and Final Design Direct Expenses**

		-,		
Project Number:	ENH-55(164)			
Control Number:	12945			
Location (City, County):	Lincoln NE			
Firm Name:		g Group		
Consultant Project Manager:	Julie Ogden			
		jogden@jea.com		
County Project Liaison:				
-		ariana.kennedy@lpsnrd.org		
NDOR RC:				
		judy.borer@nebraska.gov		
	V16/2019	00).5510 (6).155105.00.2501		
Date.	110/2013			
Subconsultants:			Init Cost	Amount
Terracon		1 \$	5,000.00	\$5,000.0
			Subtotal	\$5,000.0
Printing and Reproduction:		Quantity U	nit Cost	Amount
				Anioun
			Subtotal	
Mileage/Travel:		Quantity U	nit Cost	Amount
and the same of th				
			Subtotal	
Lodging/Meals:		Quantity U	nit Cost	Amount
Loughighter.				7 1110-0111
			Subtotal	
Other Miscellaneous Costs:		Quantity Ur	nit Cost	Amount
Misc. Survey costs		- Country Of	iit oost	Antount
			Subtotal	
TOTAL DIRECT EXPENSES				\$5,000.00
Per Diem Rates:	htto	://www.gsa.gov/portal/category/104711		
Mileage Rates:	http	://www.gsa.gov/portal/category/104715		
2011 Standard Rates*				
Туре		Rate		
Black and White Copies Color Copies		Actual reasonable cost Actual reasonable cost		
Miscellaneous Postage, Mailing, Deli	veries Etc.	Actual reasonable cost		
Equipment		Actual reasonable cost		
Privately Owned Vehicle		Actual reimbursement amount to employee, not to exceed rates for company	vehicles out	lined above
Automobile Rental		Actual reasonable cost Actual reasonable cost, giving the State all discounts		
Air fare		ACTUAL TEASON ASSIGNED COST, GIVING THE STATE AT CISCOUNTS		

Statewide Omaha/Douglas County

Breakfast Lunch Dinner Incidentals Totals

<sup>\*</sup> A full list of rates can be found at the following website: www.gsa.gov/perdiem

# Preliminary and Final Design Project Cost

Project Name:	Rosa Parks Way Trail	
Project Number:	ENH-55(164)	
Control Number:	12945	
Location (City, County):	Lincoln NE	
Firm Name:	JEO Consulting Group	
Consultant Project Manager:	Julie Ogden	
Phone/Email:	402.443.7483; jogden@jeo.com	
LPA Responsible Charge:	Ariana Kennedy	
Phone/Email:	402.476.2729; ariana.kennedy@lpsnrd.org	
NDOR Project Coordinator:	Judy Borer	
Phone/Email:	402.479.4435; judy.borer@nebraska.gov	
Date:	April 16, 2019	

Direct Labor Costs:		Rate	Amount
Personnel Classification	Hours		
Project Manager	99	\$49,77	\$4,927.23
Senior Engineer			0.11007100
Engineer			
Sr Water Resources Engineer	10	\$49.50	\$495.00
Water Resources Engineer	19	\$36.92	\$701,48
Senior Designer/Technician	52	\$40.80	\$2,121,60
Environmental Scientist	14	\$42.33	\$592.62
Administrative	5	\$27.53	\$137.65
Survey Party Chief			7101100
Surveyor I			
Quality Control Rev.	8	\$73.49	\$587.92
TOTALS	207		\$9,563.50

Direct Expenses:	Amount
Subconsultants	\$5,000.00
Printing and Reproduction Costs	
Mileage/Travel	
Lodging/ Meals	
Other Miscellaneous Costs	
TOTALS	\$5,000.00

Total Project Costs:	Amount
Direct Labor Costs	\$9,563.50
Overhead @ 204.62%	\$19,568.83
Total Labor Costs	\$29,132.33
Fixed Fee @ 13.30%	\$3,874.60
Facility Capital Cost of Money (FCCM)   0.42% (direct labor cost x FCCM%)	\$40.17
Direct Expenses	\$5,000.00
PROJECT COST	\$38,047.10

# Preliminary and Final Design Assumptions - Notes

Project Name:	Rosa Parks Way Trail
Project Number:	ENH-55(164)
Control Number:	12945
Location (City, County):	Lincoln NE
Firm Name:	JEO Consulting Group
Consultant Project Manager:	Julie Ogden
Phone/Email:	402.443.7483; jogden@jeo.com
County Project Liaison:	Ariana Kennedy
Phone/Email:	402.476.2729; ariana.kennedy@lpsnrd.org
NDOR RC:	Judy Borer
Phone/Email:	402.479.4435; judy.borer@nebraska.gov
Date:	April 16, 2019

Assumptions and Notes		
Updated Section 408 application submitted March 15, 2019 to U.S. Army Corps of Engineers. Assuming no more than one more set of comments to address.		
Section 4(f) documentation will be an exception document (per email from Judy Borer)		
The easement from BNSF will not require staking for acquisition, nor will it require condemnation to acquire.		
All known utilities are currently within property owned by either the City of Lincoln or Lower Platte South NRD. This property was inicuded in the study area for all environmental reviews.		
Will desirable the restriction of the restriction o		

#### RESOLUTION

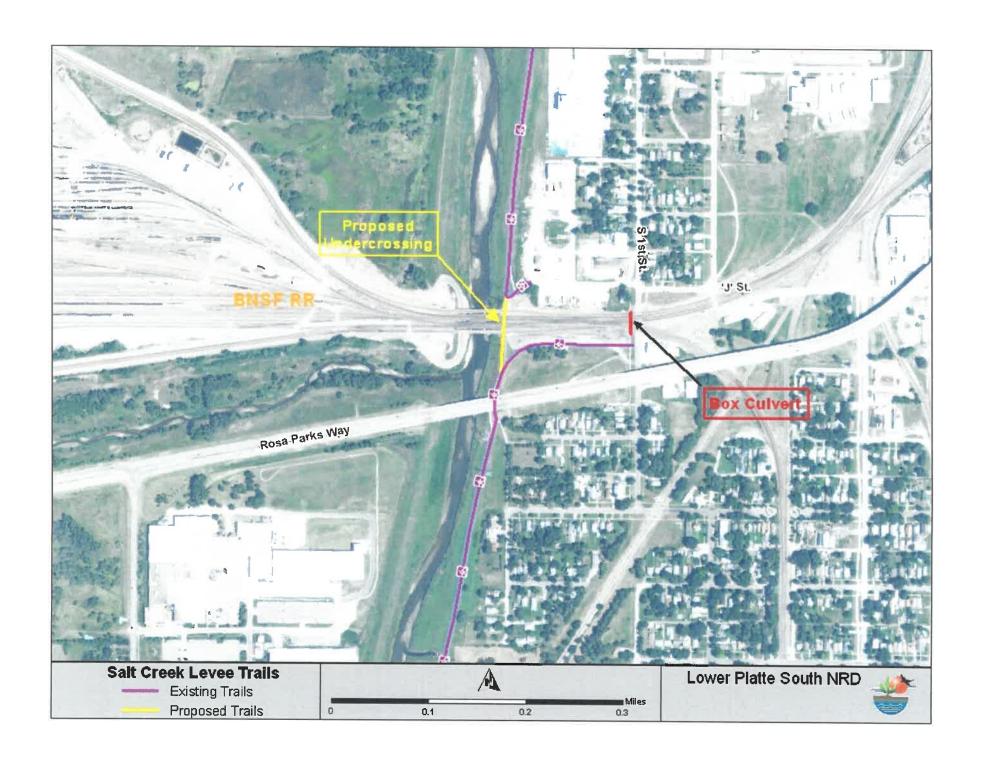
# PRELIMINARY ENGINEERING SERVICES AGREEMENT – BK1256 SUPPLEMENTAL AGREEMENT NO. 3

LOWER PLATTE SOUTH NRD Resolution No. \_\_\_ Whereas: Lower Platte South NRD and JEO Consulting Group have previously executed a preliminary engineering services agreement for a transportation project for which the Local Public Agency (LPA) would like to obtain Federal funds; Whereas: Lower Platte South NRD understands that it must continue to strictly follow all Federal, State and local laws, rules, regulations, policies and guidelines applicable to the funding of this Federal-aid project; and Whereas: Lower Platte South NRD and JEO Consulting Group wish to enter into a supplemental preliminary engineering services agreement setting out modifications and/or additional duties and/or funding responsibilities for the Federal-aid project. Be It Resolved: by the Board of Directors of Lower Platte South NRD that: Paul Zillig, Director of the Lower Platte South NRD is hereby authorized to sign the attached preliminary engineering services Supplemental Agreement No. 3 between Lower Platte South NRD and JEO Consulting Group. Lower Platte South NRD is committed to providing local funds for the project as required by the Project Program Agreement and any Supplemental Project Agreements. NDOT Project Number: ENH-55(164) NDOT Control Number: 12945 NDOT Project Description: Rosa Park Way Trail Adopted this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019 at \_\_\_\_\_\_ Nebraska. The Board of Directors of the Lower Platte South NRD, Nebraska: Board/Council Member Moved the adoption of said resolution Member \_\_\_\_ Seconded the Motion

Roll Call: Yes No Abstained Absent

Resolution adopted, signed and billed as adopted

Attest:
Signature



1st & J Street Current Under crossing Box Culvert



157 & J Street Current Under crossing Box Culvert



# MENTORED HUNT AGREEMENT

# Between Lower Platte South Natural Resource District and Nebraska Game and Parks Commission

This Agreement expires May 31, 2020.

# I. INTRODUCTION:

The entities listed above are interested in the Mentored Youth Hunting Program, and this Memorandum of Understanding (Agreement) outlines general hunt guidelines and the obligations and responsibilities of Lower Platte South Natural Resource District (NRD), and the Nebraska Game and Parks Commission (NGPC) regarding mentored archery hunting on Warner Wetlands properties located in Township 11 North, Range 7 East, Section 26 of Lancaster County ("Warner Wetlands Property").

# II. PURPOSE:

The goals of the Nebraska Game and Parks Commission are to:

- Provide youth hands-on application of Hunter Education course principles and concepts;
- Teach youth, by example, the techniques, ethics and sportsmanship of hunting;
- Encourage the importance of practice and preparation;
- Instill in youth an excitement for bow hunting and outdoor related activities:
- Assist youth in developing a personal understanding of hunting success which rests in the experience rather than the harvest;
- Provide hunting opportunities for youth who otherwise lack a mentor and opportunity; and
- Utilize hunting as an appropriate conservation practice to manage game populations on private property.

The joint goal of NRD and NGPC is to manage the game populations on Warner Wetlands Property and provide local youth with educational based recreation through appropriate conservation practices.

# III. RESPONSIBILITIES OF PARTIES:

# A. NGPC RESPONSIBILITIES

- 1. Coordinate mentored youth archery deer and turkey hunts on Warner Wetlands Property
- 2. Develop hunt criteria, in concert with NRD, to include seasons and eligibility for youth and mentors under the Program.
- 3. Recruit, select and assign youth and mentors.
- 4. Develop mechanism for, and provide written permission to, selected youth and mentors to hunt Warner Wetlands Property.
- 5. Provide NRD with adequate signage.
- 6. Provide NRD with padlock & key as mutually agreed upon.
- 7. Provide NRD with list of selected hunters and hunters' vehicle descriptions and license plates.

- 8. Provide NRD with a list of assigned mentors and the youth they are assigned to mentor.
- 9. Nebraska Conservation Officers will patrol the area in the course of routine duties and respond to calls regarding problems relating to the Program.
- 10. Provide each authorized mentor a vehicle placard.
- 11. Complete Criminal History checks on all mentors participating in the Program.

# B. NRD'S RESPONSIBILITIES

- 1. Work together with NGPC staff to develop hunt criteria under the Program, including seasons and eligibility for youth and mentors.
- 2. Identify designated hunting areas on Warner Wetlands Property.
- 3. Erect and maintain signs provided by NGPC.
- 4. Seek prosecution of individuals, with assistance from NGPC personnel and local law enforcement agencies, found hunting without permission or trespassing in general. NRD retains the right to decline or not pursue prosecution in individual cases.
- 5. Designate vehicle access and parking areas on Warner Wetlands Property.
- 6. Provide access during the youth hunting seasons and pre-hunt scout dates, as provided below, to selected youth hunters and mentors.
- 7. Deny access to Warner Wetlands Property for hunting purposes to all individuals except those listed as: (1) employees of NRD; (2) NGPC employees assigned, scheduled or authorized access by NRD or NGPC; (3) Selected mentors or youth, (4) Nebraska Conservation Officers or other security personnel, as outlined in this agreement; or (5) other persons based on mutual agreement between NGPC and NRD.

# IV. LIABILITY:

NRD is entering into this agreement under provisions of Nebraska Revised Statutes § 13-910(13)(a) of the Political Subdivisions Tort Claims Act. This Act in part limit liability for recreational activities on land leased, owned or controlled by a political subdivision when those participating in such recreational activities have not provided monies for their participation to the landowner.

NRD is providing access to Warner Wetlands Property for youth mentored hunts without any form of compensation from the NGPC, its agents or volunteers and as such, shall have limited liability under Neb. Rev. Stat. § 13-910. All hunters accessing the NRD Property as part of the Mentored Youth Hunting Program shall carry volunteer liability insurance coverage as provided to them by NGPC.

Except as limited by Article XIII, Section 1 of the Nebraska Constitution, each party shall indemnify and hold harmless the other party and its principals, officers, and employees from and against all claims, demands, suits, actions, payments, liabilities, judgments and expenses (including court-ordered attorneys' fees), arising out of or resulting from the acts or omissions of their principals, officers, or employees in the performance of this Agreement. Liability includes any claims, damages, losses, and expenses arising out of or resulting from performance of this Agreement that results in any claim for damage whatsoever including any bodily injury, civil rights liability, sickness, disease, or damage to or destruction of tangible property, including the loss of use resulting therefrom. Further, each party shall maintain a policy or policies, of insurance (or a self-insurance

program) to cover any claims to the extent the parties are liable and not subject to any limits on judgment. Nothing in this Agreement shall require either party to indemnify or hold harmless the other party from liability for the negligent or wrongful acts or omissions of said other party or its principals, officers, or employees.

# V. PROGRAM OVERVIEW:

Youth Archery Deer & Turkey Program. Youth, 12 through 17 years of age who have successfully completed Bow Hunter Education and who reside in Douglas, Sarpy, Cass, Saunders, or Lancaster counties, will be mailed information packets by NGPC outlining the youth mentored hunt opportunities. If an excess number of youth apply for the hunt openings, youth new to the program will be given priority. Youth will be assigned a mentor by NGPC. Each mentor will be assigned youth hunters by NGPC. One youth must accompany the mentor to access Warner Wetlands Property during the hunting season; neither the mentor nor youth shall have access to Warner Wetlands Property without the other during the archery season unless mentors need to move stands or trail wounded game. Mentors shall be within 70 yards and visual range of their youth on Warner Wetlands Property for the first three outings and within 70 yards of their youth at all times for the archery program.

Other Hunting Programs. The NGPC will work with NRD to establish mentored youth hunting opportunities under the Program for waterfowl hunting.

# VI. SEASONS

# A. HUNTING SEASONS.

- 1. The archery deer hunt shall fall within the regular statewide archery deer season and/or the appropriate seasons choice deer season in accordance with the dates established in NGPC orders and rules and regulations, which dates shall run from September 1, 2019 January 15, 2020, unless otherwise altered by the NGPC or NRD.
- 2. The archery turkey hunt shall fall within the regular statewide fall archery turkey season and the regular statewide spring archery turkey season established by NGPC orders and rules and regulations, which shall run from September 15, 2019 January 31, 2020 & March 25 May 31, 2020, unless otherwise altered by the NGPC or NRD.
- B. <u>SCOUTING TRIPS/PREPARATION</u>. Mentors and their assigned youth shall have access to Warner Wetlands Property Saturdays and Sundays: August 1 31, 2019 for Fall Scouting Trips; March 4 25, 2020 for Spring Scouting Trips. Scouting Trips will take place from dawn to dusk to familiarize participants with the property, observe animal sign, select hunting areas and erect hunting stands or blinds. Mentors may invite their assigned youth's parents to accompany the mentor and youth on one scouting trip prior to the Archery season opening date. Youth family members shall have no other access to NRD's property.
- C. <u>CLOSING PROPERTY DURING SEASONS</u>. NRD and the NGPC retain the right to close Warner Wetlands Property, or any portion of Warner Wetlands Property, during the Seasons, from hunting, as they deem appropriate. Specific hunt details will be developed jointly by NGPC, NRD, volunteers, mentors, and youth hunters. All hunting dates are to be mutually agreed upon by NRD and NGPC. NRD

reserves the right to exclude hunting on approved dates, at their discretion.

- D. <u>APPLICABLE LAWS</u>. During the Seasons, all applicable Nebraska laws and hunting rules, regulations and Commission Orders apply. All hunters and mentors must carry the required permits, stamps and certification in their possession while hunting. All participants must carry a picture ID on their person and willingly present such to any law enforcement personnel, security personnel or other NGPC staff, upon request. Additional conditions or restrictions must be adhered to by all hunters as developed by the NGPC and/or NRD.
- E. <u>ACCESS TO PROPERTY DURING SEASONS</u>. For purposes of the hunts under this Program, no other NGPC personnel shall have access to designated hunting areas on Warner Wetlands Property, except for Nebraska Conservation Officers, law enforcement personnel, NGPC Education Staff or persons assigned, scheduled or authorized by NRD.
- F. YOUTH WATERFOWL PROGRAM: The NGPC will coordinate efforts with trained mentors from a local waterfowl conservation organization to provide mentoring an opportunity that will focus on Lancaster youth, 12 through 15 years of age who have successfully completed Hunter Education. If an excess number of youth apply for the hunt openings, youth new to the program will be given priority. A youth must accompany each mentor to access Warner Wetlands property during the hunting season; neither the mentor nor youth shall have access without the other during the waterfowl season. Mentors shall be within unaided visual and verbal range of their youth at all times on the Warner Wetlands property. Participants may harvest any legal waterfowl species during its respective open season. All game harvested shall be reported to the NGPC Outreach Coordinator.

# VII. GENERAL REQUIREMENTS AND GUIDELINES

- A. Participant youth hunters and mentors must attend a mandatory visit to Warner Wetlands Property, prior to hunting, to be held on a mutually agreed date between NRD, participants and NGPC.
- B. Mentors shall follow state hunting regulations pertaining to Accompaniment, being within unaided visual and verbal range of the youth hunter while on Warner Wetlands Property.
- C. The archery season shooting hours are one-half hour before sunrise to one-half hour after sunset for deer and one-half hour before sunrise to sunset for turkey. Youth hunters and their mentor may access Warner Wetlands Property one hour before shooting hours begin and depart one-half hour after shooting hours close. Hunters harvesting game near the close of shooting hours will remain on Warner Wetlands Property until the game is recovered or tracking efforts become futile.
- D. Participants, including youth hunter and mentor, shall only access Warner Wetlands Property through the designated entrances at Warner Wetlands Property.
- E. <u>Warner Wetlands:</u> Hunters shall access the site via 98<sup>th</sup> Street. All parking shall be conducted in designated areas approved by NRD.
- F. All participants entering or leaving Warner Wetlands Property shall display a placard provided by NGPC in a visible location on the vehicle.

- G. Hunting shall only be conducted in areas designated by NRD.
- H. All vehicles shall remain on NRD approved roadways while accessing Warner Wetlands Property, unless NRD provides permission for off-road use and such use will not cause undue damage to roads. If NRD allows off-road travel, only ATV's will be allowed off-road for the retrieval of game or movement of stands. NRD shall not assist with stuck vehicles.
- I. NGPC will provide signage for Warner Wetlands Property which signs are to be erected and maintained by NRD.
- J. NRD agrees to seek prosecution of individuals, with assistance from NGPC personnel and local law enforcement agencies, found hunting without permission or trespassing in general.
- K. Hunting stands and blinds must be removed from Warner Wetlands Property by the hunter, mentor or youth no later than January 31, 2019, weather permitting. The name of the hunter/owner must be permanently marked on each stand. NRD shall not have responsibility or liability for any stand or their use in cases pertaining to theft, personal injury or property damage.
- L. All game harvested shall be reported to the NGPC Outreach Coordinator.
- M. Participants in the Program may harvest either an antlered or antlerless deer on Warner Wetlands Property. If a mentor harvests an antlered deer during the mentored hunt, the mentor's following deer must be antlerless deer. Youth and mentors possessing a second archery deer permits may fill the second archery deer permit on the Property.

# **VIII. MEMORANDUM OF UNDERSTANDING CONTACTS:**

- Aaron Hershberger, Outdoor Education Specialist, Nebraska Game and Parks Commission
  - o 402-471-6144 office
  - o 402-326-8452 cell
- Dan Schulz, Resource Coordinator, Lower Platte South Natural Resource District
  - o 402-476-2729 office
  - o 402-432-5727 cell

# **ATTEST**

Nebraska Game and Parks Commission	Lower Platte South Natural Resource District	
Signature	Signature	
Title	Title	
Date	Date	

