



LOWER PLATTE SOUTH natural resources district

3125 Portia Street | P.O. Box 83581 • Lincoln, Nebraska 68501-3581 | P: 402.476.2729 • F: 402.476.6454 | www.lpsnrd.org

MEMORANDUM

Date: February 11, 2026

To: Lower Platte South Natural Resources District Board of Directors

From: Will Inselman, Resources Coordinator *WI*

Subject: Minutes for Recreation, Forestry & Wildlife Subcommittee Meeting

On Tuesday, February 10th, 2026, at 5:49 p.m., the Recreation, Forestry, and Wildlife subcommittee met in the NRD Large Conference Room. Subcommittee members present: Anthony Schutz-Chair, Don Jacobson, Mark Spangler, David Hibler, John Yoakum, and Deborah Eagan. Director Lamberty was also present. District staff were David Potter, Eric Zach, and Will Inselman. There were three action items for consideration.

The first item on the agenda was the consideration of a permanent easement with NDOT at HWY 1 and MoPac East Trail. The Nebraska Department of Transportation (NDOT) is planning to improve a portion of Highway 1 in Cass County as part of the US-34 – Murdock project. Highway 1 crosses the MoPac East Trail on the south edge of Elmwood. NDOT will be improving drainage along the west and east sides of Hwy 1, which will require a new drainage structure directly to the north of the MoPac East Trail. To construct this improvement, NDOT proposes purchasing a 255.85 square foot permanent easement from the District. The current design shows no impact on the MoPac East Trail, and NDOT project information states that access to the trail will be maintained during construction. The total payment for the easement to the District will be \$810.00.

It was moved by Jacobson, seconded by Eagan, and unanimously approved to recommend that the Lower Platte South NRD Board of Directors approve the sale of a permanent easement to NDOT for improvements on Hwy 1 in Elmwood at the Hwy 1 and MoPac East Trail intersection for \$810.00, pending legal counsel review.

Motion Passed: 6-0

The second item on the agenda was the consideration of an agreement with Judson Irrigation to install a sprinkler system at Marsh Wren. In coordination with the Saline Wetlands Conservation Partnership (SWCP) members, District staff have requested that The Flatwater Group (TFG), as part of the Marsh Wren Data Research Project, design a saline groundwater sprinkler system for our current groundwater pumping system. Staff indicated that the new system would be used in conjunction with the existing flood irrigation system when Salt Creek Tiger Beetle adults are active in the summer months. The goal is that this new technique would

provide a better distribution of consistent moist soil for egg laying and increase the number of saline pools for drinking and foraging.

It was moved by Yoakum, seconded by Hibler, and unanimously approved to recommend that the Lower Platte South NRD Board of Directors authorize the General Manager to sign an agreement with Judson Irrigation to install a saline groundwater sprinkler system at Marsh Wren Community Wetland to complement the existing groundwater pumping system.

Motion Passed: 6-0

The third item on the agenda was the consideration of an offer to purchase land adjacent to Red Cedar WMA. For this item, the subcommittee went into closed session. *It was moved by Jacobson, seconded by Yoakum, and unanimously approved that the subcommittee go into closed session to protect the public interest and develop a strategy with respect to negotiations related to the acquisition of the Denton Property in Saunders County.*

The subcommittee went into closed session at 6:11 PM and came out of closed session at 6:21 PM.

It was moved by Schutz, seconded by Hibler, and unanimously approved to recommend that the Lower Platte South NRD Board of Directors approve the Denton property appraisal and authorize staff to negotiate and acquire fee title in accordance with Director Schutz's guidance.

Motion Passed: 6-0

Lastly, staff updated the subcommittee that we were successful in our RTP application and were awarded \$250,000 for the construction of the Prairie Corridor trail segment from Spring Creek Prairie Audubon Center up through the Samani Conservation Easement.

Meeting adjourned at 6:25 p.m.

PC: RF&W subcommittee file

NDOT Permanent Easement Hwy 1 Elmwood



2/4/2026

— LPSNRD Trail

- - - LPSNRD Trail Corridor

□ LPSNRD Boundary

■ NDOT Hwy 1 Permanent Easement

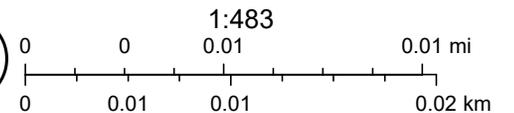
World Imagery

Low Resolution 15m Imagery

High Resolution 60cm Imagery

High Resolution 30cm Imagery

Citations



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community, Eagleview, Microsoft, Vantor

NEBRASKA

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DEPARTMENT OF TRANSPORTATION



Jim Pillen, Governor

January 20, 2026

Lower Platte South Natural Resource District
PO BOX 83581
Lincoln, NE 68501

Re: Project Number: 1-7(110)
Tract Number: 4A
Control Number: 13469
Project Location: US- 34 - Murdock

The State of Nebraska, Department of Transportation is planning to improve a portion of Highway 1 in Cass County. We need to acquire additional land to construct this improvement. In your case, we need permanent easement and improvement(s), if any, in land you own located in Parcel 4, and 6 being a tract & part of NE1/4, Section 16, Township 10N, and Range 10E of the 6th P.M., being a portion of the Abandoned Missouri Pacific Railroad, Right of Way in the town of Elmwood, Cass County, Nebraska.

Enclosed are the contracts and other documents that comprise our just compensation offer in the amount of \$810.00. Also included is the appraisal used as the basis for the offer, a plan sheet showing the affected areas of your property, a brochure explaining our policies and your rights and a civil rights survey.

Please look over this material and call me to discuss any questions or concerns you may have regarding this matter. My toll free number is 1-800-764-0422. If you wish I will be more than happy to meet with you personally to discuss our proposal.

If you are satisfied with our offer, please do the following:

Vicki Kramer, Director

Department of Transportation

MAILING ADDRESS

PO Box 94759
Lincoln, NE 68509-4759

PHYSICAL ADDRESS

1500 Nebraska Parkway
Lincoln, NE 68502

PHONE 402-471-4567

EMAIL NDOT.ContactUs@nebraska.gov

dot.nebraska.gov

Page 1 of 2

Please sign all documents in blue ink.

1. **Sign, before a notary public**, one contract.
(Spouses need to sign, even if not shown as a recorded owner.)
2. **Sign, before a notary public**, the deed(s), if provided.
3. **Sign and fill out** the W-9, Request for Taxpayer Identification and Certification form;
 - a. If you are the sole owner (single or spouses), you need only one W-9.
 - b. If multiple owners, then you and each owner/couple need to fill out and sign a separate W-9 form, even if you are receiving none of the proceeds.
4. **Sign and fill out the Payment/Allocation Voucher** form; each owner/couple needs to list themselves and the other owners and designate how the total amount will be divided. *This is only for IRS accounting purposes. We will issue one check with all names on it, except we are required to make an electronic deposit when the consideration is over \$25,000. If there are multiple owners and/or parties (mortgage, etc.) and an electronic deposit is necessary, we will be required to hire a title company to handle the payment.*
5. **If a corporation or LLC**, please complete, sign and notarize the Affidavit.
6. **Return** the executed documents in the enclosed postage paid return envelope and also;
 - c. COMPLETE & INCLUDE the Request for Tenant Information form, if provided.
 - d. INCLUDE for reimbursement, a paid receipt for notary services, if charged.

You will usually receive payment within four to six weeks after we have received the properly executed documents. If we need a release of mortgage or deed of trust it will depend on how quickly the company owning the debt instrument takes to process our request.

We appreciate your cooperation and patience in helping us complete this project that will provide safer driving conditions for the traveling public.

Sincerely,



Ellen Glassmyer
Right of Way Division

cc: File

PROJECT SUMMARY

Project Summary

Control Number: 13469 • Project Number: 1-7 (110)

County: Cass • NDOT District: 1

Proposed Bid Letting Date: August 27, 2026*

Proposed Start Construction Date: April 1, 2027*

Proposed End Construction Date: August 21, 2028*

**These dates are subject to change*

LOCATION:

This project is located in Cass County and is 7.33 miles in length on N-1 and 1.04 miles in length on S-13C. On N-1, the project begins at the junction of N-1 and US-34 and extends north to 0.05 miles west of the junction of N-1 and S-13C. On S-13C, the project begins at the junction of S-13C with US-34 and extends south to the corporate limits of Avoca. Construction may begin and/or end approximately 500 feet ahead of or beyond the actual project limits to accommodate transitioning the pavement.

SCOPE OF WORK: The improvements on this project consist of lighting upgrades, concrete repairs, culvert work, storm sewer work, guardrail updates, curb and gutter, trench widening, milling and resurfacing the roadway and surfaced shoulders with asphalt, replacing pavement in Elmwood, one bridge repair, and two bridge replacements.

ACCOMMODATIONS TO TRAFFIC:

This project will be constructed under traffic with lane closures controlled by appropriate traffic control devices and practices except for the pavement replacement within the Village of Elmwood where a detour will be utilized. The proposed detour route would be N-1 to N-50 to US-34. Total detour length would be 26 miles with an out of direction mileage of 19.58 miles. Local traffic within Elmwood would use adjunct local roads as needed during construction phasing. Local access will be maintained throughout construction.

ADDITIONAL INFORMATION: In keeping with NDOT policy to reduce waste and costs, copies of the Appraisal Project Report, including general information are available. Please speak to the Right of Way Agent to request a copy.

NEBRASKA
DEPT. OF TRANSPORTATION



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

ACQUISITION CONTRACT

Copies to:

- 1. Right of Way Division, NDOT
- 2. Owner (NDOT Approved)
- 3. Owner
- 4. District

Project No.: **1-7(110)**
 Project Name: **US-34 - Murdock**
 Control No.: **13469**
 Tract No.: **4A**

THIS CONTRACT, made and entered into this _____ day of _____, 20____
 by and between **Lower Platte South Natural Resource District, a political subdivision of the State of Nebraska,**

Address: **PO BOX 83581, Lincoln, Nebraska 68501**, hereinafter called the OWNER, and the Nebraska Department of Transportation, hereinafter called the STATE.

PERMANENT EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby agrees to execute to the STATE, a Permanent Easement which will be prepared and furnished by the STATE, to certain real estate described as follows:

A PERMANENT EASEMENT TO A TRACT OF LAND FOR CULVERT CONSTRUCTION AND MAINTENANCE PURPOSES LOCATED IN PARCEL 4, BEING A PORTION OF THR ABANDONED MISSOURI PACIFIC RAILROAD, TOWNSHIP 10 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CASS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE WEST QUARTER CORNER OF SECTION 15; THENCE N02°27'25"W ON AN ASSUMED BEARING AND ALL BEARINGS CONTAINED HEREIN ARE RELATIVE THERETO A DISTANCE OF 1369.21 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE N90°00'00"E A DISTANCE OF 40.04 FEET TO A POINT ON THE EASTERLY EXISTING HIGHWAY 1 RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE N02°27'25"W A DISTANCE OF 12.79 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT ON THE NORTH LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE N68°58'22"E A DISTANCE OF 21.10 FEET ALONG SAID LINE; THENCE S02°27'25"E A DISTANCE OF 12.79 FEET; THENCE S68°58'22"W A DISTANCE OF 21.10 FEET TO THE POINT OF BEGINNING CONTAINING 255.85 SQUARE FEET, MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

The STATE agrees to purchase the above described Right of Way and/or Easement(s) and to pay, therefore, upon the delivery of said executed Deed and/or Easement(s). If the OWNER so desires, he/she shall have the right to receive 100% of the final payments due under this contract prior to vacating the premises being acquired.

Project No.: 1-7(110)
Project Name: US-34 - Murdock
CN: 13469
Tract No.: 4A
Page: 1

255.85sf Permanent Easement	\$810.00
TOTAL	
	\$810.00

It is agreed and understood that the STATE is hereby granted an immediate right of entry upon the premises described above.

Any fence constructed, reconstructed or moved by Owner/Tenant pursuant to this acquisition must be placed outside of the limits of State property. It is expressly agreed that any fence erected along the new property line by Owner/Tenant will be owned by the property owner and will not be a "division fence" as that phrase is used under Nebraska law.

The above payments shall cover all damages caused by the establishment and construction of the above project except for CROP DAMAGE, if any, which will be paid for in an amount based on the yield from the balance of the field less expenses of marketing and harvesting. CROP DAMAGE shall mean damage to such crops as are required to be planted annually and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damages be paid for more than one year's crop. The OWNER agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

If any other party shall hold any encumbrance against the aforementioned property at the time of delivery of the aforementioned property, such payments as are due under this contract shall be made to the OWNER jointly with the party or parties holding such encumbrance, unless said party or parties holding such encumbrance shall have in writing waived his/her right to receive such payment.

Expenses for partial release of mortgages will be paid by the STATE, if required.

This contract shall be binding on both parties as soon as it is executed by both parties, but should none of the above real estate be required, this contract shall terminate upon the payment of \$10.00 by the STATE to the OWNER.

This contract may be executed in more than one copy, each copy of which, however, shall serve as an original for all purposes, but all copies shall constitute but one and the same contract.

REMARKS

THIS IS A LEGAL AND BINDING CONTRACT - READ IT.

The representative of the STATE, in presenting this contract has given me a copy and explained all its provisions. A complete understanding and explanation has been given of the terminology, phrases, and statements contained in this contract. It is understood that no promises, verbal agreements or understanding, except as set forth in this contract, will be honored by the STATE.

Project No.: 1-7(110)
Project Name: US-34 - Murdock
CN: 13469
Tract No.: 4A
Page: 2

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

By _____
Nathan Sorben - Right of Way Manager

Date _____

Project No.: 1-7(110)
Project Name: US-34 - Murdock
CN: 13469
Tract No.: 4A

ORIGINAL
please sign
&
return

FOR REGISTER OF DEEDS USE ONLY
Return to: Karla Smith
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PERMANENT EASEMENT

PROJECT NO.: 1-7(110)

C.N.: 13469

TRACT: 4A

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Lower Platte South Natural Resource District, a political subdivision of the State of Nebraska

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLAR AND OTHER VALUABLE CONSIDERATION** in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns the following described:

A PERMANENT EASEMENT TO A TRACT OF LAND FOR CULVERT CONSTRUCTION AND MAINTENANCE PURPOSES LOCATED IN PARCEL 4, BEING A PORTION OF THR ABANDONED MISSOURI PACIFIC RAILROAD, TOWNSHIP 10 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CASS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

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PERMANENT EASEMENT

PROJECT NO.: 1-7(110)

C.N.: 13469

TRACT: 4A

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

The abandonment of said permanent easement for the purposes described herein shall render this conveyance void and cause said permanent easement to revert to said Grantor and to his, her or their heirs, successors and assigns.

Location:	US-34 - Murdock
ROW Project No:	1-7(110)
ROW CN:	13469
County:	Cass

Right of Way Plans
Not for Construction Purposes

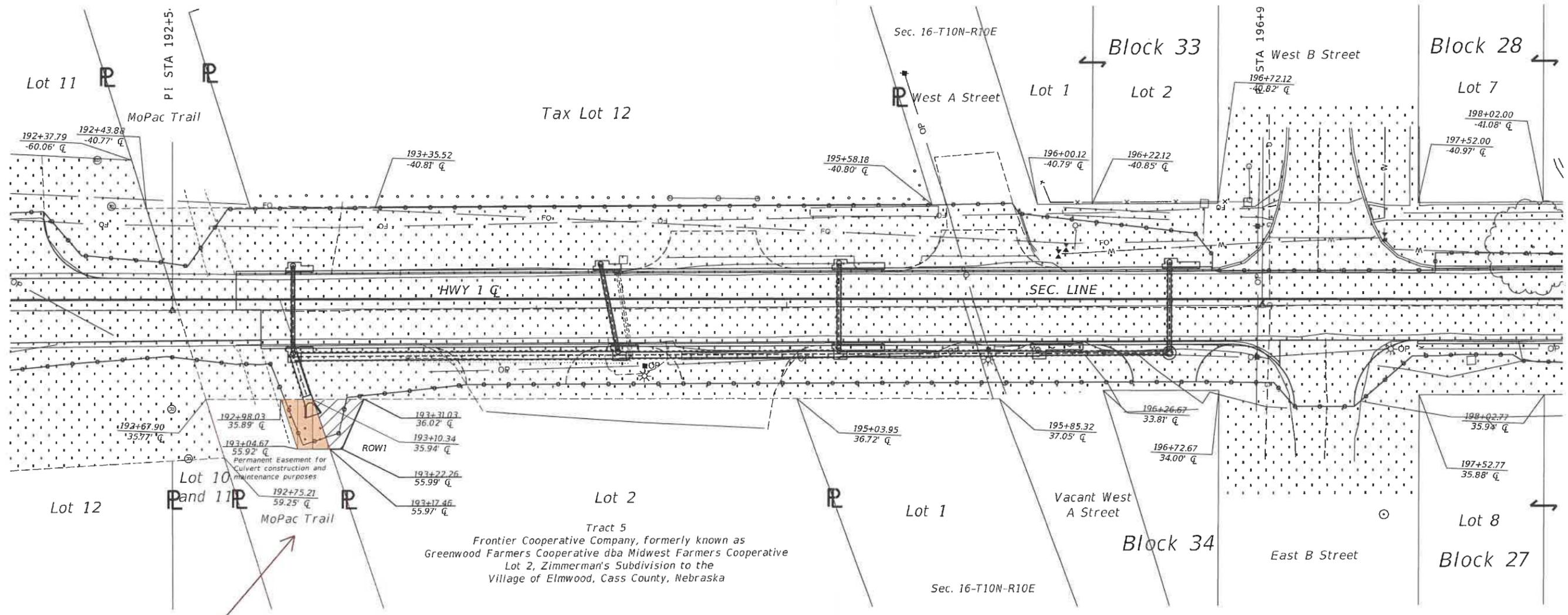
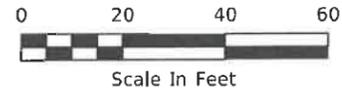
NEBRASKA

Good Life. Great Journey.
DEPARTMENT OF TRANSPORTATION

Right-of-Way Division
1600 Nebraska Parkway
Lincoln, NE 68502
Office: 402-479-4761

192 193 194 195 196 197 198

Elmwood Original Town



Zimmerman's Subdivision

Original Town

Tract 4a
Lower Platte South Natural Resource District,
a political subdivision of the State of Nebraska
Parcel 4, and 6 being a tract & part of NE1/4, Section 16,
Township 10N, and Range 10E of the 6th P.M.,
being a portion of the Abandoned Missouri Pacific Railroad,
Right of Way in the town of Elmwood, Cass County, Nebraska

Tract 5
Frontier Cooperative Company, formerly known as
Greenwood Farmers Cooperative dba Midwest Farmers Cooperative
Lot 2, Zimmerman's Subdivision to the
Village of Elmwood, Cass County, Nebraska

LEGEND

	NEW CONTROLLED ACCESS		PREVIOUS R.O.W.		NEW R.O.W.		EXCESS TAKING
	PREVIOUS CONTROLLED ACCESS		EXISTING PERMANENT EASEMENT		TEMPORARY EASEMENT		NEW RAILROAD PERMANENT EASEMENT
	LIMITS OF CONSTRUCTION		EXISTING RAILROAD EASEMENT		PERMANENT EASEMENT		NEW RAILROAD TEMPORARY EASEMENT

Previous ROW Purchased Under Projects:	153-C(2) 1-7(104) 1-7(1006)	Elmwood City Plats	DOCUMENT VERSION DATED: 07/10/2025
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Computer: BG0419M638 Date: 10-JUL-2025 09:49 File: 13469_ROW_Main_Design.dgn

**Marsh Wren Community Wetland Area
Sprinkler Irrigation Project – Installation Bid Request**

Site Owner: Lower Platte South NRD
 Engineering Design: The Flatwater Group, Inc.
 Contact: Gordon Coke-402-7308480
 Site Location: Near 44th and Alvo Road in north Lincoln, NE
 Lat-Long: 40.882430, -96.660454

Scope of Work: Project calls for modification of an existing saline groundwater production well outlet pipe system and installation of a sprinkler irrigation system. The existing well system pumps saline groundwater to distribute water by gravity through gated irrigation pipe for a saline wetland restoration project. A new valve will be installed on the gravity system to create pressure to supply water to the sprinkler irrigation.

The work involves cutting an existing 3" PVC pipe within a buried valve box (Figure 1) and adding a 3" ball valve and a 3-way splitter upstream of the 3" ball valve within a new valve box near existing ground surface (Figure 2). The existing 3" PVC pipe will have a new connection to the 6" PVC downstream of new 3" ball valve (Figure 2). The new valve box will have 3 valves to independently control water flow to 3 sprinkler irrigation zones supplied by new buried 1.5" Class 200 PVC pipe (Figure 2 and Figure 3). All 3 sections of 1.5" PVC pipe will terminate above ground at a riser pipe with cam lock connection (Figure 4). The work area has a high-water table and is habitat for sensitive plant and insect species. Sensitive habitat areas will be marked by the owner prior to construction and are displayed on the Figure 3 site map.

Item	Description	Unit	Quantity	Unit Price	Extended Price
1	Rain Bird 30WH brass impact sprinkler 5/32" x 3/32" nozzle	EA	9		
2	3/4" Threaded pipe connector to 3/4" Sch 80 PVC	EA	9		
3	1.5" Cam-lock connector	EA	9		
4	6' Galvanized sprinkler riser post	EA	9		
5	3/4" Sch 80 PVC	LF	50		
6	Schedule 80 PVC 3" diameter	LF	20		
7	1.5" Diameter Class 200 PVC pipe (bury approx. 12" deep)	LF	1,100		
8	Valve Box (approx. 3' x 3'x18")	EA	1		
9	3" PVC Gate valve	EA	1		
10	1.5" PVC Gate valve	EA	3		
11	3" PVC coupler	EA	1		
12	3" PVC Elbow connector	EA	4		
13	3" to 6" PVC connection	EA	1		
14	1.5" to 3" PVC connection "T" junction w/ 3-way splitter	EA	1		
15	3" PVC "T" junction (air blowout)	EA	1		
16	1/4" Plug and reducing bushing (for pressure gage connect)	EA	1		
17	1.5" Cam-lock connector	EA	9		
	TOTAL	--	--	--	

Marsh Wren Wetland - Sprinkler Project

Figure 1 - Existing

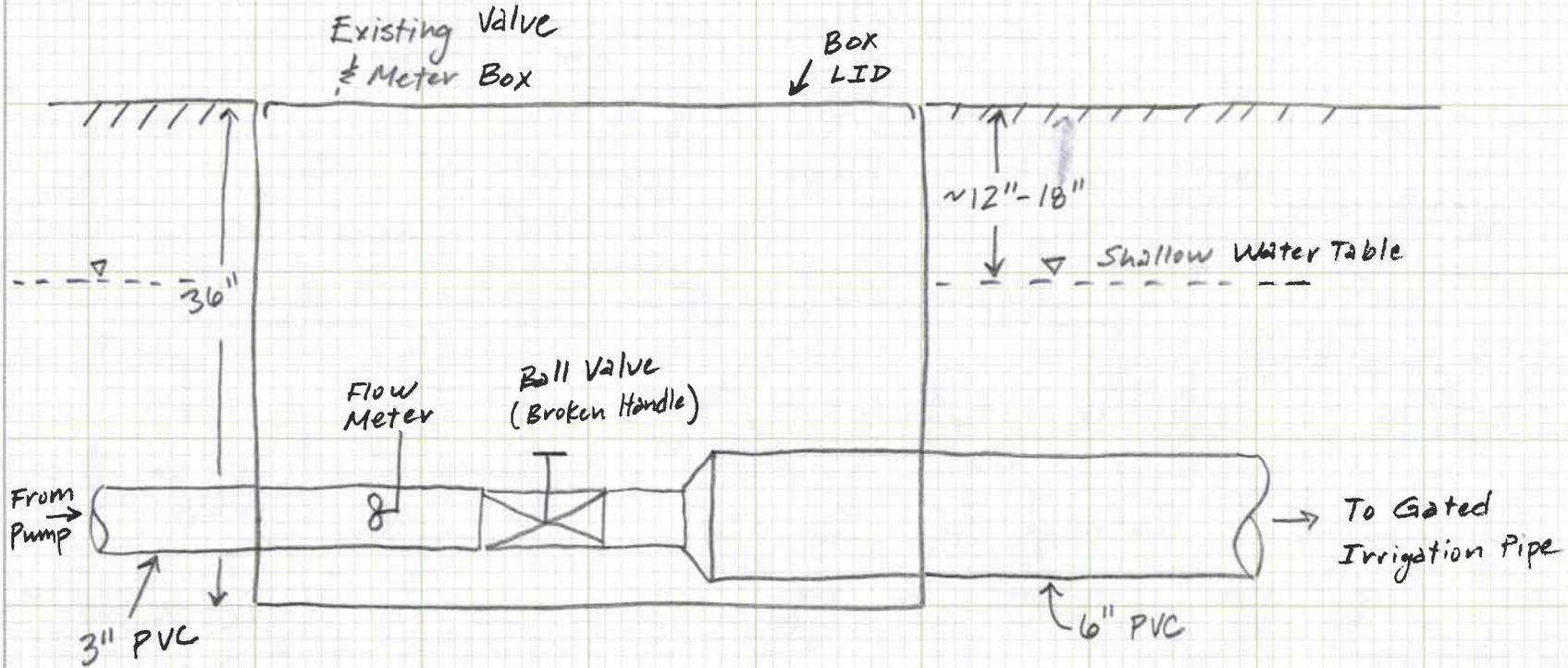


Figure 1 - Existing



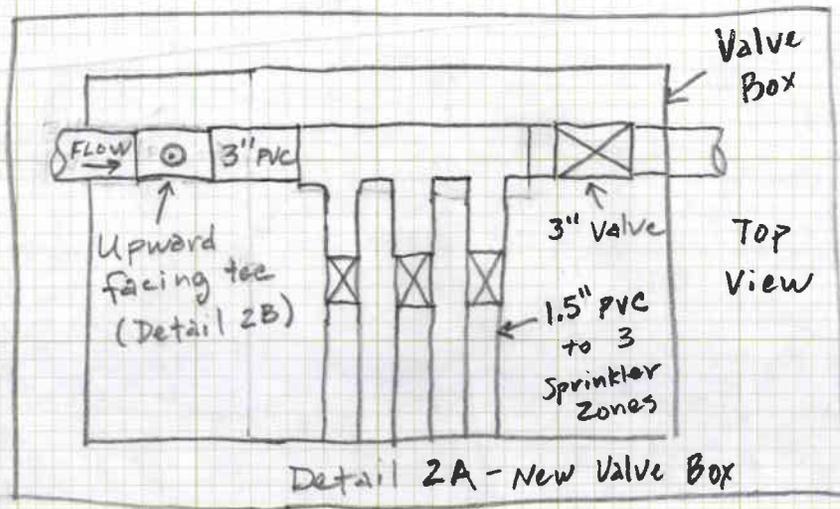
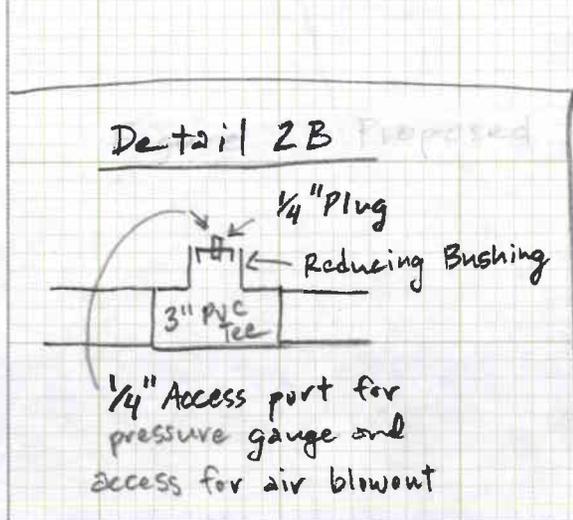
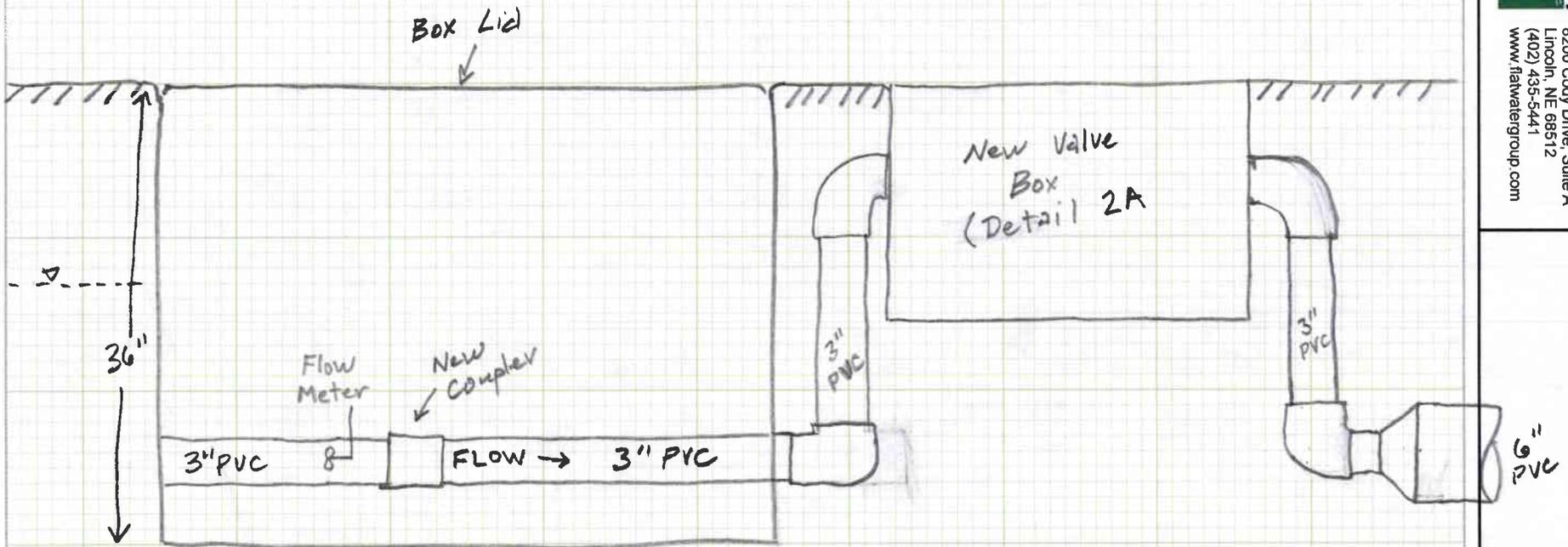
8200 Cody Drive, Suite A
 Lincoln, NE 68612
 (402) 435-5441
 www.flatwatergroup.com

PROJECT

Date	Page #
Scale	Drawn By

Marsh Wren Wetland - Sprinkler Project

Figure 2 - Proposed



8200 Cody Drive, Suite A
 Lincoln, NE 68512
 (402) 435-5441
 www.flatwatergroup.com

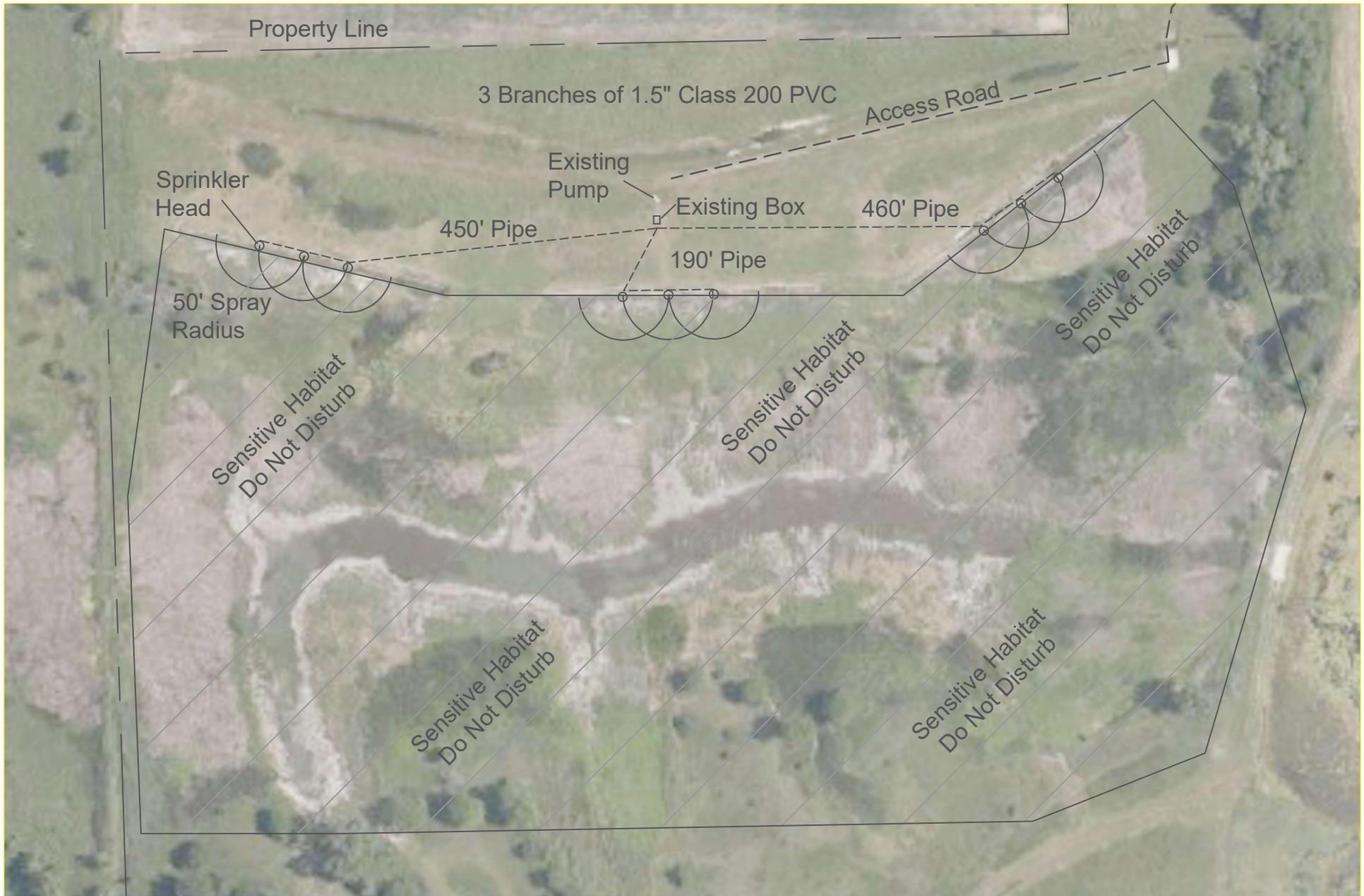
PROJECT

Date

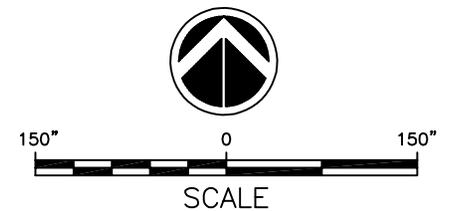
Scale

Page #

Drawn By



Marsh Wren Saline Wetland
 Sprinkler Irrigation Project
 Figure 3 - System Layout





8200 Cody Drive, Suite A
Lincoln, NE 68512
(402) 435-5441
www.flatwatergroup.com

PROJECT

Date

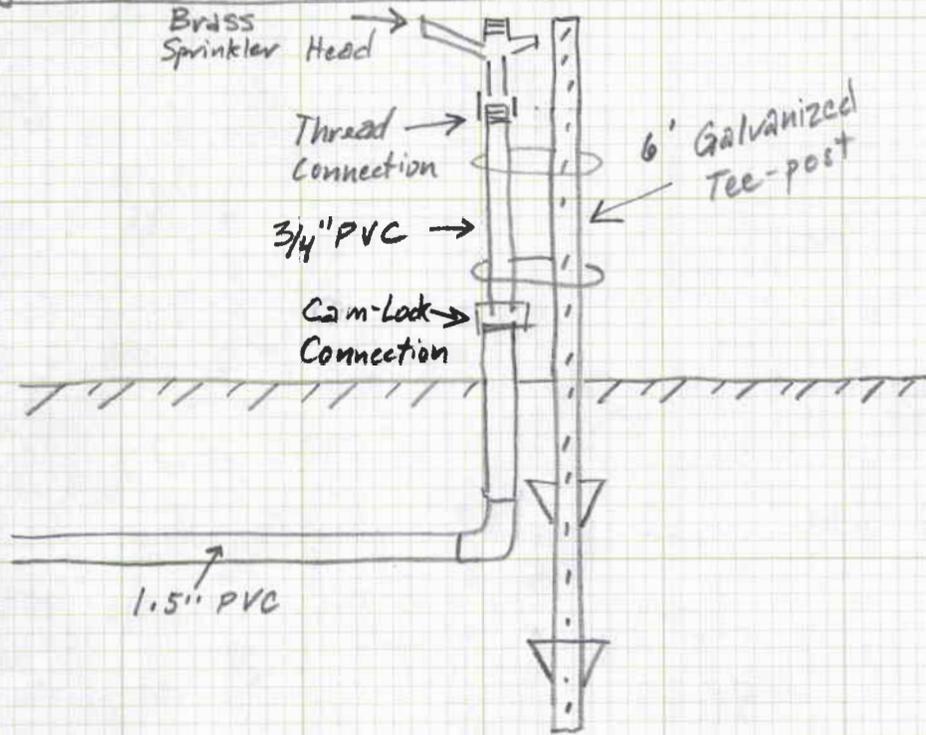
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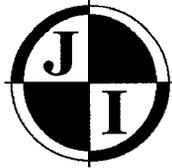
Scale

Drawn By

Marsh Wren Wetland - Sprinkler Project

Figure 4 - Sprinkler Riser





Judson Irrigation Inc.

**3901 S. 6th Street Suite C
Lincoln, NE 68502
Office (402) 420-6277
Fax (402) 420-9311
Cellular (402) 416-6065**

TO: Gordon Coke
TELEPHONE NUMBER: 402-730-8480
DATE: 11-19-2025
EMAIL: gcoke@flatwatergroup.com

PAGES SENT INCLUDING THIS PAGE: 1

Our bid to install the irrigation system for the Marsh Wren Community Wetland Area Project in Lincoln, NE near 44th and Alvo Road is \$14,044.00 and includes all materials and labor per plans and specifications for a complete installation.


Judson Byleen
Judson Irrigation, Inc.

HUNT IRRIGATION, INC.

2025 SW 5TH STREET
LINCOLN, NE 68522

ESTIMATE

Estimate # 25-20906

Phone: (402) 438-8151
Email: info@huntirrigation.com
www.huntirrigation.com

Sign, Date & Return to authorize work.

ESTIMATE FOR:

**Lower Platte South NRD
3125 Portia Street
Lincoln, NE 68521**

Signature _____

Date: _____

Phone #: _____

Project Name/Address	P.O. # / Description	Payment Terms	Estimate Date	Good Thru
7508 Plum Creek Drive	Marsh Wren Wetland	Due Upon Receipt	11/18/2025	11/23/2025

QUANTITY	ITEM NUMBER	DESCRIPTION
9	MISC PARTS	RAINBIRD 30WH BRASS IMPACT SPRINKLERS A38890
9	406015	PVC 90 ELL 1 1/2" SxS
18	886120	PVC NIPPLE 1 1/2" x 12"
18	830015	SCHD 80 PVC COUPLER 1 1/2' TXT
9	MISC PARTS	1 1/2" GATOR CLIPS/BANJO CLIPS/MALE Cam Groove Coupling: 1 1/2 in Coupling Size
9	MISC PARTS	1 1/2" GATOR CLIPS/BANJO CLIPS/FEMALE Cam Groove Coupling: 1 1/2 in Coupling Size
60	5400007	PVC PIPE SCH 40 3/4"
9	436007	PVC MALE ADAPTER 3/4"
9	437210	PVC RED BUSH1 1/2 x 3/4" SxS
9	2622-007	SPEARS PVC UTILITY BALL VALVE 3/4" SxS
9	435007	PVC FEMALE ADAPTER 3/4"
9	MISC PARTS	6' TEE POSTS
20	5800030	SCHD 80 PVC PIPE 3"
1,200	5550015	PVC PIPE 200# BOE 1 1/2"
1	194502	PENTEK 12" JUMBO VALVE BOX WITH T-TOP LID
1	174501	PENTEK 12" STANDARD VALVE BOX W/T-LID
3	2622-015	SPEARS PVC UTILITY BALL VALVE 1 1/2" SxS
1	429030	PVC COUPLER 3" SxS
4	406030	PVC 90 ELL 3" SxS
1	429060	PVC COUPLER 6" SxS
1	437530	PVC RED BUSH 6" x 3" SxS
3	401337	PVC TEE 3" x 3" x 1 1/2" SxSxS
1	401335	PVC TEE 3" x 3" x 1" SxSxS
1	438131	PVC RED BUSH 1" x 3/4" SxF
1	409007	PVC ELL SPGXSOC STR ELL 3/4"

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications and or plan submitted involving extra costs will be executed only upon written orders, and will become an extra charge over and beyond the original estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owners to carry fire, tornado, and other necessary insurance. H.I.I. is not responsible for any cut utilities or private lines as well as the locating of property lines. Our workers are fully covered by Workman's Compensation Insurance.

Total

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<https://www.facebook.com/huntirrigationinc>

HUNT IRRIGATION, INC.

2025 SW 5TH STREET
LINCOLN, NE 68522

ESTIMATE

Estimate # 25-20906

Phone: (402) 438-8151
Email: info@huntirrigation.com
www.huntirrigation.com

Sign, Date & Return to authorize work.

ESTIMATE FOR:

**Lower Platte South NRD
3125 Portia Street
Lincoln, NE 68521**

Signature _____

Date: _____

Phone #: _____

Project Name/Address	P.O. # / Description	Payment Terms	Estimate Date	Good Thru
7508 Plum Creek Drive	Marsh Wren Wetland	Due Upon Receipt	11/18/2025	11/23/2025

QUANTITY	ITEM NUMBER	DESCRIPTION
1	883005	PVC NIPPLE 3/4" x CLOSE
1	MISC PARTS	3/4"X1/4" RED BUSH
1	14-27-2500	PRESSURE GAUGE 2.5" DIA 30-100PSI BR DUAL
15	MINIEXCAV W/ BACK...	MINI EXCAVATOR WITH BACKHOE
45	COMM. INSTALL ACCT	COMMERCIAL INSTALL
1	DISCLAIMER-Time/M...	This is an estimate only. All repairs will be completed on a time and material basis.
1	DISCLAIMER-One Call	Office will do a One Call to locate utilities LINCOLN SALES TAX

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Total
\$27,669.32

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Results

- County Zoning
- Parcels
- Sections

County Zoning (1) ▲

▲ Zoning	sde_Saunders_County_NE.SDE.Zoning.Area	Shape.STAreaC
Agricultural	6.9	809299120.9479

Parcels (1) ▲

▲ PID	OwnerName	OwnerAddress	PropertyAddress	LegalD
000263000	DENTON, JOHN A & DINA L	94333 HENDERSON RD WHITMAN NE 69366-4750	1132 COUNTY ROAD 31	BAL N 1 SW 20-1 (54.7 ACRES)

Sections (1) ▲

▲ FID_1	Id	FID_2	T	R	SEC	ORIG_FID	Distance	Gl
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Search Address, Owner, PID, STR, GIS Layers



Results

County Zoning (1) ▲

▲ Zoning	sde_Saunders_County_NE.SDE.Zoning.Area	Shape.STAreaC
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Sections (1) ▲

▲ FID_1	Id	FID_2	T	R	SEC	ORIG_FID	Distance	Gl
263	0	578	14	5E	20	578	0	{3E6 464 BD5 D12