



LOWER PLATTE SOUTH natural resources district

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TENTATIVE AGENDA

LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT

BOARD OF DIRECTORS MEETING

MARCH 18, 2026, 5:30 PM

LOWER PLATTE SOUTH NRD, LINCOLN, NEBRASKA

Call Meeting to Order

Welcome

Pledge of Allegiance

Public Meeting Law Poster, Silence Cell Phones and Prohibition of Concealed Weapons

Public Comments on Non-Agenda Items

1. Roll Call of Directors.
2. Publication of Legal Notice of Meeting.
3. Consideration of Directors' absences. [ACTION]
4. Adopt Agenda [ACTION]
5. Approval of Board of Directors Meeting Minutes.
 - a. February 18, 2026 Board of Directors Meeting Minutes. [ACTION]
6. Report of the Finance and Planning Subcommittee and consideration of recommendations: (Lewis)
 - a. Financial Report, July 1, 2025 through January 31, 2026 and publication of expenditures for January 2026. [ACTION]
 - b. Financial Report, July 1, 2025 through February 28, 2026 and publication of expenditures for February 2026. [ACTION]
 - c. Schedule of Long Range Implementation Plan and Preparation of FY2027 Budget. [ACTION]
 - d. Consideration of budget overruns. [ACTION]
7. Report of the Urban Subcommittee and consideration of recommendations: (Landis)
 - a. Consideration of Community Assistance Program Application from Beaver Lake Association for Culvert Replacement Project. [ACTION]
 - b. Consideration of Deadmans Run Creek Channel Liner Repair at Vine Street. [ACTION]
 - c. Consideration of Antelope Creek Channel Liner Repair at 27th and Capital Parkway. [ACTION]
 - d. Release of Easement at West A Street and Salt Creek. [ACTION]
8. Report of the Recreation, Forestry & Wildlife Subcommittee and consideration of recommendations: (Yoakum)
 - a. Consideration of a Good Neighborhood Wildlife Habitat Program application with Wachiska Audubon on the Bagley Conservation Easement. [ACTION]
 - b. Consideration of a License Agreement on the Homestead Trail for additional access for Roca Berry Farms. [ACTION]

9. Report of the MoPac East – Lied Connector Subcommittee and consideration of recommendations: (Baker)
 - a. Consideration of bids for the construction of the MoPac East Trail from the Wabash Trailhead to 346th Street. [ACTION]
10. Report of the Water Resources Subcommittee and consideration of recommendations: (Jacobson)
 - a. Consideration of Supplement No. 2 Agreement with Otoe County for Johnson Road Structure. [ACTION]
 - b. Consideration of Professional Services Agreement with Houston Engineering for Johnson Road Structure Rehabilitation. [ACTION]
 - c. 2025 Groundwater Management Plan Annual Review. [NO ACTION]
11. Nebraska Association of Resources Districts (NARD) Report. (Yoakum) [NO ACTION]
12. Permit and Program Approvals. [NO ACTION]
13. Schedule of Upcoming Events and Activities. [NO ACTION]
14. For Information Only. [NO ACTION]

Adjourn