

3125 Portia Street | P.O. Box 83581 • Lincoln, Nebraska 68501-3581 | P: 402.476.2729 • F: 402.476.6454 | www.lpsnrd.org

## **REVISED AGENDA**

LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT BOARD OF DIRECTORS MEETING JUNE 19, 6:00 PM LOWER PLATTE SOUTH NRD, LINCOLN, NEBRASKA

Call Meeting to Order
Welcome
Pledge of Allegiance
Public Meeting Law Poster, Silence Cell Phones and Prohibition of Concealed Weapons
Public Comments on Non-Agenda Items

- 1. Roll Call of Directors.
- 2. Publication of Legal Notice of Meeting.
- 3. Consideration of Directors' absences. [ACTION]
- 4. Adopt Agenda. [ACTION]
- 5. Recognition of Employment Anniversaries. [NO ACTION]
- 6. Approval of Minutes of May 15, 2019 Board of Directors Meeting. [ACTION]
- 7. Report of Finance and Planning Subcommittee and consideration of recommendations: (Steinkruger)
  - a. Presentation of Draft #1 FY 2020 Budget and public comments. [NO ACTION]
  - b. Financial Report, July 1, 2018 through May 31, 2019, publication of expenditures for May 2019. [ACTION]
  - c. Consideration of budget overruns. [ACTION]
- 8. Report of Recreation, Forestry & Wildlife Subcommittee and consideration of recommendations: (Schutz)
  - Consideration of a Professional Services Agreement for trail bridge inspections on the MoPac East, Oak Creek, and Homestead Trails. [ACTION]
  - b. Consideration of a Community Forestry Program application. [ACTION]
  - c. Consideration of fencing proposals for the Petersen/Bobcat 2 properties in the Prairie Corridor on Haines Branch. [ACTION]



- 9. Report of Information & Education Subcommittee and consideration of recommendations: (Osborn)
  - Consideration of the Renewal of Memorandum of Understanding with the City of Lincoln/Parks & Recreation Department for the Pioneer Park Nature Center School Tour Program. [ACTION]
  - Consideration of the Renewal of Memorandum of Understanding with the City of Lincoln/Parks & Recreation Department for the Pioneer Park Nature Center Prairie Immersion Program. [ACTION]
- 10. Report of Executive Subcommittee and consideration of recommendations: (Ruth)
  - Consideration of the Memorandum of Agreement with the National Association of Conservation Districts for Technical Assistance. [ACTION]
  - b. Consideration of the General Manager Employment Contract. (moved to Item 14a)
    [ACTION]
- 11. Report of Platte River Subcommittee and consideration of recommendations: (Jacobson)
  - a. Consideration of the Lower Platte River Corridor Alliance Water Quality Water Management Plan for LPSNRD. [ACTION]
- 12. Report of Land Resources Subcommittee and consideration of recommendations: (Hellerich)
  - Consideration of the LPSNRD Water Quality Water Management Plan. [ACTION]
  - b. Surface water quality cost-share applications. [ACTION]
  - c. Consideration of modifications to the NRD Cover Crop Program. [ACTION]
- 13. Report of Water Resources Subcommittee and consideration of recommendations: (Andersen)
  - a. Consideration of the Notice of Grant and Agreement Award and Amendment No. 3 to the Upper Salt Creek Site 3A Project Agreement with the USDA Natural Resources Conservation Service. [ACTION]
  - Consideration of a Project Agreement for the construction of the Oak-Middle 82-B
     Watershed Rehabilitation Project. [ACTION]
  - c. Consideration of a proposed Wetland Mitigation Easement for the Oak-Middle 82-B Watershed Rehabilitation Project. (moved to Item 14b) [ACTION]
- 14. Consideration of Agenda items requiring closed session. (Ruth)
  - a. Executive Subcommittee Consideration of the General Manager Employment Contract. (Item 10b) [ACTION]
  - b. WRS Consideration of a proposed Wetland Mitigation Easement for the Oak-Middle 82-B Watershed Rehabilitation Project. (Item #13c) [ACTION]
- 15. Permit and program approvals. [NO ACTION]
- 16. Schedule of upcoming events and activities. [NO ACTION]
- 17. For information only. [NO ACTION]

Adjourn

Revisions are shown in Red Bold Italics