



LOWER PLATTE SOUTH
natural resources district

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Agenda Item #8.5

Memorandum

Date: September 18, 2026
To: Urban Subcommittee
From: Drew Bullett, Projects Coordinator 
Subject: Urban Subcommittee Background Information – September 2026

The Urban Subcommittee will meet on Monday, September 21, 2026, on ZOOM at 12:00 pm to take action on one item. The following summarizes the items to discuss at the meeting. Please find the background information attached; the red letters on the upper right of the attachments help denote which item they relate to below.

A. Consideration of 2027 USGS Streamgage Agreement for Deadmans Run [ACTION]–

The United States Geological Survey (USGS) has submitted a joint funding agreement 27SEJFA00230 to the District for operation of the Deadmans Run streamflow gaging station. The agreement runs from October 1, 2026, through September 30, 2027. The total amount of the agreement is \$12,455, or \$2,430 for USGS and \$10,025 for the District.

- Budget: Included in FY27 Budget
- Funding: NRD/City of Lincoln, 50/50
- Amount: \$10,025
- Start: Upon Board Approval/October 1, 2026
- Completion: September 30, 2027
- Payers, Players, & Partners: NRD, City of Lincoln, USGS
- Deliverables: Operation and Maintenance of the Deadmans Run streamgage

Staff recommends **the Urban Subcommittee recommend the Board of Directors approve the Annual Joint Funding Agreement with USGS for Water Resource Investigations of the Deadmans Run Streamgage for \$10,025.**

Enclosures.

cc: Bob Andersen, Corey Wasserburger



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
Central Plains Water Science Center
1217 Biltmore Drive
Lawrence, KS 66049

September 8, 2026

Mr. David Potter
General Manager
Lower Platte South Natural Resources District
PO Box 83581
Lincoln, NE 68501

Dear Mr. Potter:

Enclosed is our standard joint-funding agreement 27SEJFA00230 between the U.S. Geological Survey Central Plains Water Science Center and Lower Platte South Natural Resources District for the operation of the Deadman's Run streamflow gaging station, during the period October 1, 2026 through September 30, 2027 in the amount of \$10,025 from your agency. U.S. Geological Survey contributions for this agreement are \$2,430 for a combined total of \$12,455. Please sign and return one fully-executed original to Amanda Flynn at aflynn@usgs.gov.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement as soon as possible. If, for any reason, the agreement cannot be signed and returned, please contact Jason Lambrecht at (402) 328-4100 Ext 4124 or email jmlambre@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Amanda Flynn at phone number (402) 328-4100 Ext 4144 or aflynn@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Casey Lee
Director, Central Plains WSC

Enclosure
27SEJFA00230 (2)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 6000000121
Agreement #: 27SEJFA00230
Project #: SE00GU8
TIN #: 47-0542969

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of October 1, 2026, by the U.S. GEOLOGICAL SURVEY, Central Plains Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Lower Platte South Natural Resources District party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for the operation of the Deadman's Run streamflow gaging station, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$2,430 by the party of the first part during the period
October 1, 2026 to September 30, 2027
- (b) \$10,025 by the party of the second part during the period
October 1, 2026 to September 30, 2027
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/office-of-science-quality-and-integrity/fundamental-science-practices>).

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR

Customer #: 6000000121
Agreement #: 27SEJFA00230
Project #: SE00GU8
TIN #: 47-0542969

Water Resource Investigations

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Jason Lambrecht
Deputy Director for Hydrologic Data
Address: 5231 South 19th
Lincoln, NE 68512
Telephone: (402) 328-4100 Ext 4124
Fax: (402) 328-4101
Email: jmlambre@usgs.gov

Customer Technical Point of Contact

Name: David Potter
General Manager
Address: PO Box 83581
Lincoln, NE 68501
Telephone: (402) 476-2729
Fax: (n/a)
Email: dpotter@lpsnrd.org

USGS Billing Point of Contact

Name: Amanda Flynn
Budget Analyst
Address: 5231 South 19th
Lincoln, NE 68512
Telephone: (402) 328-4144 Ext 4144
Fax: (402) 328-4101
Email: aflynn@usgs.gov

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Email: dpotter@lpsnrd.org

U.S. Geological Survey
United States
Department of Interior

Lower Platte South Natural Resources District

Signature

By _____ Date: _____

Name: Casey Lee

Title: Director, Central Plains WSC

Signatures

By _____ Date: _____

Name:

Title:

By _____ Date: _____

Name:

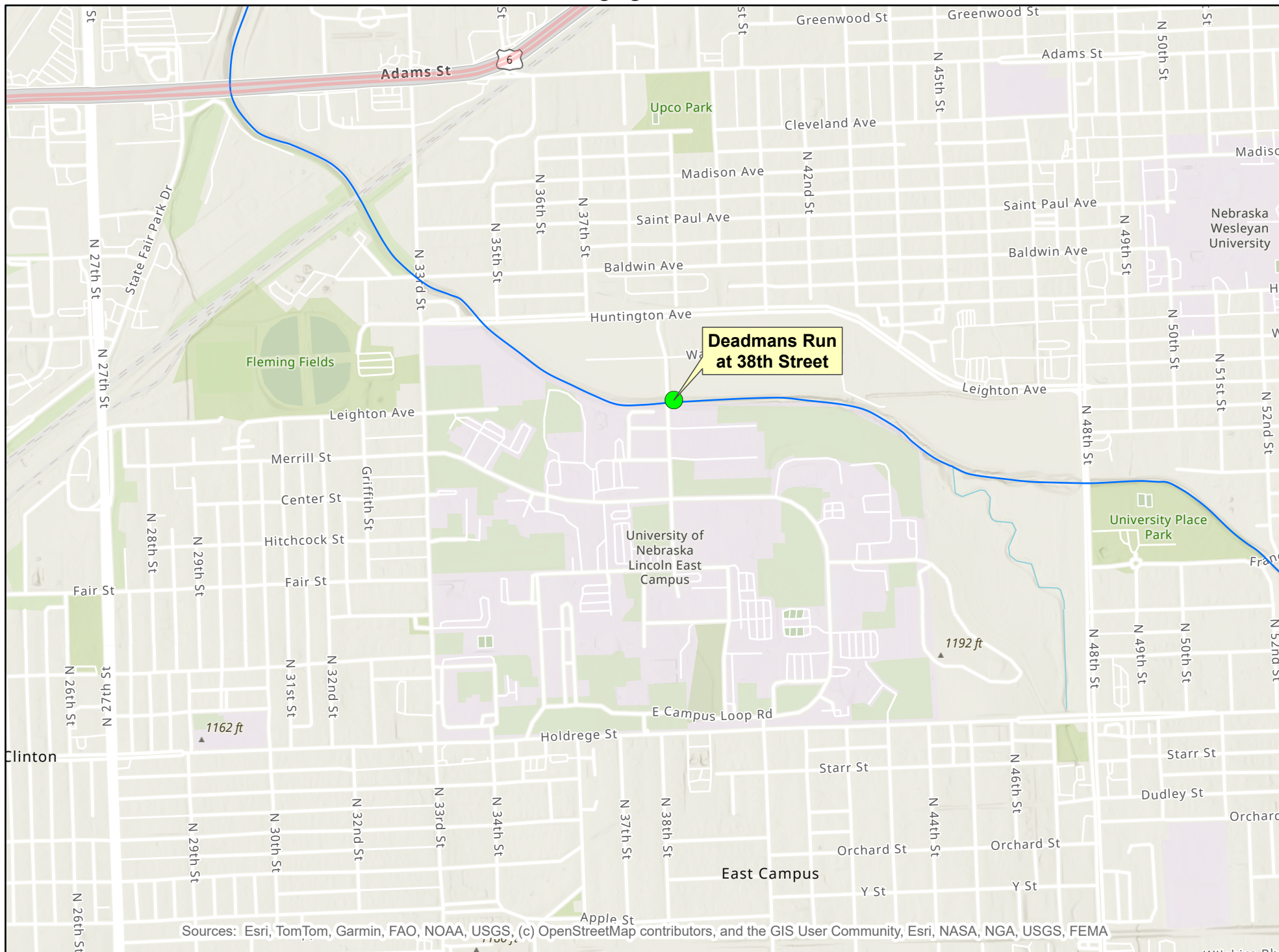
Title:

By _____ Date: _____

Name:

Title:

Deadmans Run Streamgage at 38th Street, Lincoln NE



Project Path: Q:\ArcGIS_projects\SurfaceWater\ArcPro\Streamgages\Streamgages.aprx - Layout Name: Streamgage_DeadmansRunEastCampus_zoom

Map Updated: September 2026 - Lower Platte South NRD, sdr