



LOWER PLATTE SOUTH natural resources district

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REVISED #2 AGENDA

LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT
BOARD OF DIRECTORS MEETING

SEPTEMBER 23, ~~SEPTEMBER 16~~, 2026, 5:30 PM
LOWER PLATTE SOUTH NRD, LINCOLN, NEBRASKA

Call Meeting to Order

Welcome

Pledge of Allegiance

Public Meeting Law Poster, Silence Cell Phones and Prohibition of Concealed Weapons

Public Comments on Non-Agenda Items

1. Roll Call of Directors.
2. Publication of Legal Notice of Meeting.
- 2.5 *Authorization and Ratification to reschedule September Board of Directors Meeting. [ACTION]***
3. Consideration of Directors' absences. [ACTION]
4. Adopt Agenda [ACTION]
5. Approval of Board of Directors Meeting Minutes.
 - a. August 26, 2026 Board of Directors Meeting Minutes. [ACTION]
6. Report of the Finance and Planning Subcommittee and consideration of recommendations: (Lewis)
 - a. Financial Report, July 1, 2026 through August 31, 2026 and publication of expenditures for August 2026. [ACTION]
 - b. Consideration of FY2027 Property Tax Resolution. [ACTION]
 - c. Consideration of FY2027 Long Range Implementation Plan. [ACTION]
 - d. *Consideration of overrun for Budget Code ~~405001 – Auto and Truck Operating Expense 767010 – Auto and Truck Purchases.~~* [ACTION]**
7. Report of the Recreation, Forestry & Wildlife Subcommittee and consideration of recommendations: (Schutz)
 - a. Consideration of funds towards the acquisition of the Llama Ranch property by the City of Lincoln. [ACTION]
 - b. Consideration of an Agreement with NRCS for Design and Engineering funds for the Little Salt Creek Watershed Project. [ACTION]

- c. Consideration of a Good Neighbor Wildlife Habitat Program Cost-Share Agreement with Shannon Roberts. [ACTION]
 - d. Consideration of an Agreement with Theisen Construction Inc for repair on the Road 30 West #1 Bridge on the Oak Creek Trail. [ACTION]
 - e. Consideration of an Agreement with Theisen Construction Inc for repair on the Road 31 West #1 Bridge on the Oak Creek Trail. [ACTION]
8. Report of the Land Resources Subcommittee and consideration of recommendations: (Vogel)
- a. Consideration of Surface Water Quality Best Management Practices (BMP) cost-share applications for fall work. [ACTION]
- 8.5 Report of the Urban Subcommittee and consideration of recommendations: (Landis)***
- a. Consideration of 2027 USGS Streamgage Agreement for Deadmans Run. [ACTION]***
9. Report of the Platte River Subcommittee and consideration of recommendations: (Peterson)
- a. Consideration of bids for Turner Lake Pipe Replacement Project. [ACTION]
 - b. Consideration of Joint Funding Agreement for Turner Lake Pipe Replacement Project. [ACTION]
- 9.5 Report of the Water Resources Subcommittee and consideration of recommendations: (Jacobson)***
- a. Consideration of 2027 USGS Streamgage Agreement for 15 Streamgages. [ACTION]***
10. Nebraska Association of Resources Districts (NARD) Report. (Yoakum) [NO ACTION]
11. Permit and Program Approvals. [NO ACTION]
12. Schedule of Upcoming Events and Activities. [NO ACTION]
13. For Information Only. [NO ACTION]

Adjourn

*****Revision #1 shown in red bold italic*****

******Revision #2 shown in green bold italic underline******